

**STATE OF MISSOURI
PUBLIC SERVICE COMMISSION**

At a session of the Public Service Commission held at its office in Jefferson City on the 28th day of August, 2019.

In the Matter of the Application)
of Union Electric Company d/b/a) **File No. ET-2018-0132**
Ameren Missouri for Approval of) **Tariff No. YE-2020-0025**
Efficient Electrification Program)

**ORDER SUSPENDING TARIFFS AND
SETTING AN ON-THE-RECORD PRESENTATION**

Issue Date: August 28, 2019

Effective Date: August 28, 2019

On February 22, 2018, Union Electric Company d/b/a Ameren Missouri (Ameren Missouri) filed an application and accompanying tariff sheets seeking approval of two new tariffed programs that were collectively referred to as the "Charge Ahead" program. The Charge Ahead program included, among other things, proposed tariffs to implement four subprograms of an electric vehicle charging station incentives program. The four subprograms were: corridor charging; multi-family charging; public charging (also known as "around town charging"); and workplace charging. Of the four sub-programs, only the corridor charging program was approved by the Commission in its Report and Order issued in this case on February 6, 2019. The Commission also opened a working group file to continue to examine potential mechanisms for the facilitation of electric vehicle charging station installations. That working group, File No. EW-2019-0229, is ongoing and a Staff Report is expected to be filed in that case no later than September 30, 2019.

On August 8, 2019, Ameren Missouri, the Commission's Staff (Staff), and the Office of the Public Counsel (Public Counsel) filed a stipulation and agreement with

attached tariffs designed to allow Ameren Missouri to pursue multifamily, public, and workplace electric vehicle charging station incentive options, but as modified by the terms of the stipulation and agreement. The major terms of the stipulation and agreement and the attached tariffs, include a \$6.6 million budget for the three sub-programs, with allocations, incentive caps, power limits, and other program-related rules as detailed in the tariffs (Attachment A) and program process document (Attachment B). The program would begin on January 1, 2020, and continue for three calendar years with renewal of the sub-programs for an additional two years if Ameren Missouri demonstrated positive results from the sub-programs' implementations. The tariffs bear an effective date of September 7, 2019.

Commission rule 4 CSR 240-2.115(2)(B) allows nonsignatory parties seven days to object to a nonunanimous stipulation and agreement. More than seven days have passed and no objections were received. Renew Missouri Advocates, d/b/a Renew Missouri, ChargePoint, Inc., Sierra Club, and Natural Resources Defense Council each filed statements in support of the stipulation and agreement.

Given the size and significance of the electric vehicle charging station incentive programs, the Commission will set a time for an on-the-record presentation of the stipulation and agreement and tariffs so that it may ask questions about the programs. Additionally, since the Staff Report from the working group case is due to be filed by September 30, 2019, the Commission will set the presentation after the report is filed. Therefore, the Commission will suspend the tariff effective date for 60 days in order to examine the programs more thoroughly.

THE COMMISSION ORDERS THAT:

1. The tariff filed by Union Electric Company d/b/a Ameren Missouri on August 8, 2019, and assigned tariff tracking number YE-2020-0025, is suspended until November 6, 2019.

2. The parties shall appear at an on-the-record presentation of the stipulation and agreement and tariff sheets to be held on October 9, 2019, at 9:00 a.m.

3. The on-the-record presentation will convene in Room 310 of the Governor Office Building, 200 Madison Street, Jefferson City, Missouri 65102. The building meets accessibility standards required by the Americans with Disabilities Act. Any person who needs additional accommodations to participate in the proceeding shall contact the Commission, not later than the day before the presentation. Such contact shall be through the Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711.

4. This order shall be effective when issued.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Silvey, Chm., Kenney, Hall, Rupp, and
Coleman, CC., concur.

Dippell, Senior Regulatory Law Judge

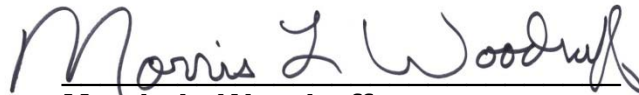
STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission,
at Jefferson City, Missouri, this 28th day of August 2019.




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

August 28, 2019

File/Case No. ET-2018-0132

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

**Morris L. Woodruff
Secretary**

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.