

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of The Empire District Electric     )  
Company's 2019 Triennial Compliance Filing     )  
Pursuant to 4 CSR 240-22     )

**File No. EO-2019-0049**

**ORDER ESTABLISHING TIME TO RESPOND TO STAFF'S REQUEST FOR  
EXTENSION OF TIME TO FILE REPORT**

Issue Date: November 13, 2019

Effective Date: November 13, 2019

The Empire District Electric Company filed its 2019 Chapter 22 Electric Resource Plan on June 28, 2019.<sup>1</sup> Commission rule 20 CSR 4240-22-080(7) requires Staff to review Empire's Plan and to file a report by November 25. On November 8, Staff filed a motion asking for an extension of time to file its report.

The motion explains that Staff has asked Empire to undertake some additional analysis and that analysis will not be ready in time to allow Staff to file its report by November 25. Staff proposes to file a status report by December 13, indicating when it will be able to file its report. Staff's motion represents that Empire does not object to Staff's request for an extension, but does not indicate the position of any other party.

The Commission will establish a date for any party to file a response to Staff's motion.

**THE COMMISSION ORDERS THAT:**

1. Any party wishing to respond to Staff's Notice of Request for Extension of Time to File Staff Report shall do so no later than November 15, 2019.

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<sup>1</sup> All dates are in 2019, unless otherwise indicated.

2. This order shall be effective when issued.

**BY THE COMMISSION**



*Morris L. Woodruff*

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 13<sup>th</sup> day of November, 2019.

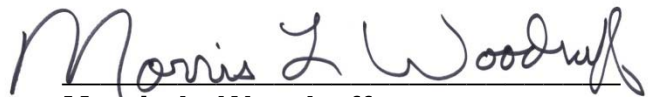
**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 13<sup>th</sup> day of November 2019.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**November 13, 2019**

**File/Case No. EO-2019-0049**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.