

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of The Empire District Electric       )  
Company's 2019 Triennial Compliance Filing       )  
Pursuant to 4 CSR 240-22                                )

**File No. EO-2019-0049**

**ORDER ESTABLISHING TIME TO FILE REPORT**

Issue Date: December 16, 2019

Effective Date: December 16, 2019

The Empire District Electric Company filed its 2019 Chapter 22 Electric Resource Plan on June 28, 2019.<sup>1</sup> Commission rule 20 CSR 4240-22-080(7) requires Staff to review Empire's Plan and to file a report within 150 days, in this case, by November 25. Commission rule 20 CSR 4240-22.080(8) provides that Public Counsel and any intervenor may also file a report or comments regarding Empire's Plan within 150 days. On November 20, the Commission granted Staff's request for an extension of time to file its report. The deadline for Staff, Public Counsel, and any intervenor to file a report was extended indefinitely, and Staff was directed to file a status report by December 13, explaining when it would be ready to file its report.

Staff filed its status report on December 13, indicating it anticipated filing its report no later than February 28, 2020. The Commission will direct Staff to file its report by that date, and will establish that date as the deadline for Public Counsel and any intervenors to file reports if they wish to do so.

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<sup>1</sup> All dates are in 2019, unless otherwise indicated.

**THE COMMISSION ORDERS THAT:**

1. The deadlines for the Commission's Staff and for Public Counsel and any intervenors to file their reports about Empire's electric resource plan, previously extended indefinitely, are established as February 28, 2020.
2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 16<sup>th</sup> day of December, 2019.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 16<sup>th</sup> day of December 2019.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**December 16, 2019**

**File/Case No. EO-2019-0049**

**Missouri Public Service Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.