STAFF EXHIBIT LIST

CASE NO. EO-2022-0040

In the Matter of the Petition of The Empire District Electric Company d/b/a Liberty to Obtain a Financing Order that Authorizes the Issuance of Securitized Utility Tariff Bonds for Qualified Extraordinary Costs

CASE NO. EO-2022-0193

In the Matter of the Petition of The Empire District Electric Company d/b/a Liberty to Obtain a Financing Order that Authorizes the Issuance of Securitized Utility Tariff Bonds for Energy Transition Costs Related to the Asbury Plant

| EXHIBIT NO. | P | C | нс | WITNESS/TYPE/ISSUE(S) | OBJ. | MARKED | RECD |
|-----------------------------|---|---|----|---|------|--------|------|
| Staff Exhibit No. 100 | | | | Rebuttal Testimony of Amanda C. McMellen | | | |
| Staff Exhibit No. 101 | | | | Surrebuttal Testimony of Amanda C. McMellen | | | |
| Staff Exhibit No. 102 | X | X | | Rebuttal Testimony of Kimberly K. Bolin (Public and Confidential) | | | |
| Staff Exhibit No. 103 | | | | Surrebuttal Testimony of Kimberly K. Bolin | | | |
| Staff Exhibit No. 104 | | | | Rebuttal Testimony of Brooke Mastrogiannis | | | |
| Staff Exhibit No. 105 | X | X | X | Rebuttal Testimony of Jordan T. Hull (Public, Confidential and Highly Confidential) | | | |
| Staff Exhibit No. 106 | | | | Rebuttal Testimony of J Luebbert | | | |
| Staff Exhibit No. 107 | X | X | | Motion for Leave to File Corrected Rebuttal Testimony - Mark Davis, Ducera Partners LLC (Public and Confidential) | | | |
| Staff Exhibit No. 108 | | | | Rebuttal Testimony of Sarah L.K. Lange | | | |

STAFF EXHIBIT LIST

CASE NO. EO-2022-0040

In the Matter of the Petition of The Empire District Electric Company d/b/a Liberty to Obtain a Financing Order that Authorizes the Issuance of Securitized Utility Tariff Bonds for Qualified Extraordinary Costs

CASE NP. EO-2022-0193

In the Matter of the Petition of The Empire District Electric Company d/b/a Liberty to Obtain a Financing Order that Authorizes the Issuance of Securitized Utility Tariff Bonds for Energy Transition Costs Related to the Asbury Plant

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|---------|------------------------------|--|
| Staff | Designated Excerpts from | |
| Exhibit | Commission Amended | |
| No. 109 | Report and Order | |
| | File No. | |
| | ER-2021-0374 | |
| Staff | | |
| Exhibit | NERC Standard EOP-0052 | |
| No. 110 | | |
| Staff | | |
| Exhibit | Bolin ADIT Calculations | |
| No. 111 | | |
| Staff | | |
| Exhibit | McMellen Uri Calculations | |
| No. 112 | | |
| Staff | McMellen Asbury | |
| Exhibit | Calculations | |
| No. 113 | | |
| | Public Counsel's Response to | |
| Staff | Staff's Recommendation, | |
| Exhibit | File No. ER-2021-0332, | |
| No. 114 | Tracking No. JE-2021-0178 | |
| | (EFIS Item 7, May 12, 2021) | |
| Staff | Joint Motion Regarding | |
| Exhibit | Substitute Tariff Sheet, | |
| No. 115 | File No. ER-2021-0332 | |
| | (EFIS Item 14, May 25, 2021) | |