

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

The Manager of the Manufactured Homes and Modular  
Units Program of the Missouri Public Service Commission,

Complainant,

v.

Charles W. Brune and Anna G. Brune  
d/b/a Brune Mobile Sales,

Respondents

**File No.: MC-2020-0135**

## ORDER SETTING PROCEDURAL CONFERENCE

Issue Date: December 19, 2019

Effective Date: December 19, 2019

On November 15, 2019, The Commission Staff filed a complaint for the Manager of the Manufactured Homes and Modular Units Program of the Missouri Public Service Commission against Charles W. Brune and Anna G. Brune d/b/a Brune Mobile Sales (Respondents). On November 18, 2019, the Commission issued a Notice of Contested Case and Order Directing Filings. On December 18, 2019, Respondents filed an Answer. The Commission will schedule a procedural conference. The parties may appear either in person or by telephone.

### THE COMMISSION ORDERS THAT:

1. A procedural conference is scheduled for January 14, 2020, at 10:00 a.m., at the Commission's office at the Governor Office Building, 200 Madison Street, Jefferson City, Missouri, Room 305. This building meets accessibility standards required by the Americans with Disabilities Act. If you need additional accommodations to participate in

this conference, please call the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the conference.

2. All Parties shall appear. Any party may appear either in person or by telephone. Any appearance by telephone shall be made by dialing 1-650-479-3207, meeting number: 280 955 501 at the designated prehearing time.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in dark ink, reading "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Paul T. Graham, Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 19<sup>th</sup> day of December, 2019.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 19<sup>th</sup> day of December 2019.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**December 19, 2019**

**File/Case No. MC-2020-0135**

**Missouri Public Service  
Commission**

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**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.