# OF THE STATE OF MISSOURI

In the Matter of the Application of Union	)	
Electric Company d/b/a Ameren Missouri	)	
for a Certificate of Convenience and	)	
Necessity to Construct, Own, Operate	)	File No. EA-2025-0028
And Maintain a Transmission Substation in	)	
Cooper County, Missouri	)	

## ORDER GRANTING APPLICATIONS TO INTEREVE AND ORDER DIRECTING FILING

Issue Date: November 19, 2024 Effective Date: November 19, 2024

On October 18, 2024, Union Electric Company d/b/a Ameren Missouri filed the above-referenced application. Ameren Missouri wishes to own, operate, maintain, and otherwise control and manage a new substation, and to reconfigure an existing transmission substation, in Cooper County, Missouri.

The Commission directed notice and set a deadline of November 5, 2024, for applications to intervene. The Commission received timely applications to intervene from: Janice Payne, Gary Estes, Lynn Calicott, Blair Gardner, and Renew Missouri. More than ten days have passed since the application was filed and no one has responded.

After considering the unopposed application to intervene, the Commission finds that the applicants have interests which are different from that of the general public and allowing them to intervene will serve the public interest. Therefore, in accordance with Commission Rule 20 CSR 4240-2.075(3), the Commission will grant the applications to intervene.

The Commission will further order the parties to file a proposed procedural schedule or alternative pleading.

#### THE COMMISSION ORDERS THAT:

- The applications to intervene filed by Janice Payne, Gary Estes,
   Lynn Calicott, Blair Gardner, and Renew Missouri are granted.
- 2. The parties shall file a proposed procedural schedule or an alternative pleading no later than November 26, 2024.
  - 3. This order shall be effective when issued.

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BY THE COMMISSION

Nancy Dippell

Nancy Dippell Secretary

Ronald D. Pridgin, Deputy Chief Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri on this 19<sup>th</sup> day of November, 2024.

#### STATE OF MISSOURI

#### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 19<sup>th</sup> day of November 2024.

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Nancy Dippell Secretary

## MISSOURI PUBLIC SERVICE COMMISSION November 19, 2024

#### File/Case No. EA-2025-0028

#### **MO PSC Staff**

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#### Janice Payne

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#### **Union Electric Company**

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#### **Union Electric Company**

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Nancy Dippell Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.