UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO.	6

CANCELLING MO.P.S.C. SCHEDULE NO. 6

2nd Revised SHEET NO. 14

1st Revised

SHEET NO. 14

APPLYING TO

MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

COOPER COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
45 North	17 West	2, 3, 4, 5, 6
45 North	18 West	1, 2, 3, 4
45 North	19 West	2, 3, 4, 5, 6
46 North	17 West	3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
46 North	18 West	1, 2, 11, 12
46 North	19 West	26, 27, 28, 31, 32, 33, 34, 35
47 North	15 West	4, 5, 6, 7, 8, 9, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33
47 North	16 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 23, 24, 25, 36
47 North	17 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 27, 28, 29, 30, 31, 32, 33, 34
47 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 23, 24, 25, 26, 35, 36
47 North	19 West	1
48 North	15 West	18, 19, 20, 21, 28, 29, 30, 31, 32, 33
48 North	16 West	1, 2, 3, 4, <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , 9, 10, 11, 12, 13, 14, 15, 16, <u>17</u> , 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, <u>32</u> , 33, 34, 35, 36
48 North	17 West	Δ <u>1</u> , <u>2</u> , <u>3</u> , <u>4</u> , 5, <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 31, 32
48 North	18 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, 35, 36
48 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 36
49 North	16 West	31, 32, 33, 34, 35, 36
49 North	17 West	32, 33, ∆ <u>34</u> , <u>35</u> , <u>36</u>
49 North	18 West	7, 18, 19, 30, 31
49 North	19 West	10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36

AIn the underscored Section/U.S. Surveys above, the Company's right and obligation in Cooper County is limited by the terms of the Territorial Agreement between Company and Co-Mo Electric Cooperative as approved in Case No. EO-2022-0190, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2022-0332, and as amended by the Second Amendment to the Territorial Agreement as approved in Case No. EO-2024-0331.

*Indicates Change.

DATE OF ISSU	JENovember 21,	2024 DATE EFFECTIVE	January 2, 2025
ISSUED BY	Mark C. Birk	Chairman & President	St. Louis, Missouri
	NAME OF OFFICER	TITLE	ADDRESS