

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a                     )  
Ameren Missouri's Annual Vegetation Management                )  
Report Pursuant to 4 CSR 240-23.030(6)(C)                         )

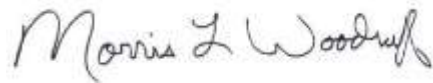
**File No. EO-2017-0239**

**NOTICE CLOSING FILE**

Issue Date: March 30, 2017

Union Electric Company, d/b/a Ameren Missouri filed its 2016 Vegetation Management Annual Report on March 20, 2017. The Commission does not need to take any action on that report and this file shall be closed.

**BY THE COMMISSION**



Morris L. Woodruff  
Secretary



Dated at Jefferson City, Missouri,  
on this 30<sup>th</sup> day of March, 2017.

Woodruff, Chief Regulatory Law Judge

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 31<sup>st</sup> day of March 2017.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 31, 2017**

**File/Case No. EO-2017-0239**

**Missouri Public Service  
Commission**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.