

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6

2nd Revised

SHEET NO. 14

CANCELLING MO.P.S.C. SCHEDULE NO. 6

1st Revised

SHEET NO. 14

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

COOPER COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
45 North	17 West	2, 3, 4, 5, 6
45 North	18 West	1, 2, 3, 4
45 North	19 West	2, 3, 4, 5, 6
46 North	17 West	3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
46 North	18 West	1, 2, 11, 12
46 North	19 West	26, 27, 28, 31, 32, 33, 34, 35
47 North	15 West	4, 5, 6, 7, 8, 9, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33
47 North	16 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 23, 24, 25, 36
47 North	17 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 27, 28, 29, 30, 31, 32, 33, 34
47 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 23, 24, 25, 26, 35, 36
47 North	19 West	1
48 North	15 West	18, 19, 20, 21, 28, 29, 30, 31, 32, 33
48 North	16 West	1, 2, 3, 4, <u>Δ5</u> , <u>6</u> , <u>7</u> , <u>8</u> , 9, 10, 11, 12, 13, 14, 15, 16, <u>17</u> , 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36
48 North	17 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , 5, <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 31, 32
48 North	18 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, 35, 36
48 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 36
49 North	16 West	31, 32, 33, 34, 35, 36
49 North	17 West	32, 33, <u>Δ34</u> , <u>35</u> , <u>36</u>
49 North	18 West	7, 18, 19, 30, 31
49 North	19 West	10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36

ΔIn the underscored Section/U.S. Surveys above, the Company's right and obligation to serve in Cooper County is limited by the terms of the Territorial Agreement between Company and Co-Mo Electric Cooperative as approved in Case No. EO-2022-0190, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2022-0332, and as amended by the Second Amendment to the Territorial Agreement, which was filed in a Stipulation and Agreement in Case No. EO-2024-0331 and approved by the Commission in Case No. EO-2025-0092.

*Indicates Change.

DATE OF ISSUE November 21, 2024 DATE EFFECTIVE January 2, 2025
 ISSUED BY Mark C. Birk Chairman & President St. Louis, Missouri
 NAME OF OFFICER TITLE ADDRESS