

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of The Empire)
District Electric Company for Approval of Its) Case No. EO-2018-0092
Customer Savings Plan)

**THE CITY OF JOPLIN AND THE OFFICE OF THE PUBLIC COUNSEL'S
JOINT MOTION FOR LEAVE TO OFFER AN ADDITIONAL EXHIBIT**

COME NOW the City of Joplin and the Office of the Public Counsel and move the Commission to admit into evidence the attached SPP Market Monitoring Unit “State of the Market 2017” report published May 8, 2018, of which the City of Joplin and the Office of the Public Counsel learned of after the close of the evidentiary hearing on Friday, May 11, 2018. The City of Joplin offered, and the Commission admitted, Exhibits 509 and 510—SPP Market Monitoring Unit reports “State of the Market Fall 2017,” published January 22, 2018, and “State of the Market Winter 2018,” published May 1, 2018, on Friday, May 11, 2018. OPC witness Geoff Marke testified about them during cross examination by the City of Joplin as the last Office of the Public Counsel witness on Friday, May 11, 2018. If admitted, the City of Joplin believes the SPP Market Monitoring Unit “State of the Market 2017” report published May 8, 2018, would be Exhibit No. 514.

Respectfully,

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile or electronically mailed to all counsel of record this 16th day of May 2018.

/s/ Nathan Williams