

**BEFORE THE PUBLIC SERVICE COMMISSION**  
**OF THE STATE OF MISSOURI**

In the Matter of the Application of The	)	
Empire District Electric Company d/b/a	)	<b><u>File No. EO-2022-0078</u></b>
Liberty to Implement Robust and Mutually-	)	Tracking No. JE-2025-0094
Beneficial Energy Efficiency Offerings	)	
Under the Framework Prescribed by	)	
MEEIA	)	

**AFFIDAVIT OF BRAD J. FORTSON**

STATE OF MISSOURI    )  
                                  )   ss.  
COUNTY OF COLE     )

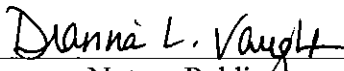
COMES NOW BRAD J. FORTSON, and on his oath declares that he is of sound mind and lawful age; that he contributed to the foregoing *Staff Recommendation*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

  
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BRAD J. FORTSON

**JURAT**

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this 17<sup>th</sup> day of December 2024.

  
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Notary Public

DIANNA L. VAUGHT Notary Public - Notary Seal State of Missouri Commissioned for Cole County My Commission Expires: July 18, 2027 Commission Number: 15207377
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