

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric)
Company d/b/a Ameren Missouri and Farmers')
Electric Cooperative, Inc., for an Order Approving)
An Addendum to a Territorial Agreement Regarding)
Service to Customers in Livingston and Daviess)
Counties, Missouri)

File No. EO-2020-0060

NOTICE CLOSING FILE

Issue Date: January 13, 2020

No further action is required by the Commission in this matter so this file will be closed.



BY THE COMMISSION

A handwritten signature in dark ink, reading "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Ronald D. Pridgin, Regulatory
Law Judge, by delegation of authority
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,
on this 13th day of January, 2020.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS my hand and seal of the Public Service Commission,
at Jefferson City, Missouri, this 13th day of January 2020.**




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

January 13, 2020

File/Case No. EO-2020-0060

**Missouri Public Service
Commission**

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**Farmers' Electric Cooperative,
Inc.**

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**Missouri Public Service
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Union Electric Company

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



**Morris L. Woodruff
Secretary**

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.