

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Missouri-American Water            )  
Company for Authority to Issue Up to                )  
\$525,000,000 of Long Term, Unsecured Debt        )        **File No. WF-2025-0150**

**MOTION FOR EXTENSION**

**COMES NOW** the Staff of the Missouri Public Service Commission (“Staff”) and for its *Motion for Extension*, states as follows:

1. On November 8, 2024, Missouri-American Water Company (hereafter, “MAWC” or the “Company”), filed an *Application and Motion for Waiver (“Application”)* with the Commission pursuant to § 393.200, RSMo, and 20 CSR 4240-2.060, 2.080, and 10.125.

2. On January 3, 2025, Staff filed its *Recommendation*, and on January 13, 2025, MAWC filed its *Response to Staff Recommendation*.

3. On January 14, 2025, the Commission issued its *Order Directing Responses*, asking Staff to file a response regarding MAWC’s suggested wording change to Staff’s *Recommendation* no later than January 22, 2025.

4. Staff and MAWC are discussing the language at issue. In the hopes of finding language that is agreed to by both Staff and MAWC, Staff requests an additional 14 days, until February 5, 2025, to file its response.

5. This Motion is made in the interest of justice and without the intent to unreasonably delay or hinder these proceedings in any manner

**WHEREFORE**, Staff respectfully submits this *Motion for Extension* for the Commission's information and consideration and hereby prays the Commission grant Staff an additional 14 days within which to file its response in this matter; and to grant such other and further relief as the Commission considers just and reasonable under the circumstances.

Respectfully submitted,

**/s/ Casi Aslin**

Casi Aslin  
Missouri Bar No. 67934  
Attorney for the Staff of the  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, MO 65102  
(573) 751-8517  
[casi.aslin@psc.mo.gov](mailto:casi.aslin@psc.mo.gov)

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile, or electronically mailed to all parties and/or counsel of record on this 22<sup>nd</sup> day of January, 2025.

**/s/ Casi Aslin**