

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Missouri- )  
American Water Company for the )  
Approval of an Agreement with the City of )  
St. Peters, Missouri to Sell and Deliver )  
Water for Resale and Related Tariff Sheets )

**File No. WO-2025-0182**

**STAFF RECOMMENDATION**

**COMES NOW** the Staff of the Missouri Public Service Commission (“Staff”), by and through counsel, and states as follows:

1. On December 11, 2024, Missouri-American Water Company (“MAWC” or “Company”) filed an Application for the Approval of an Agreement with the City of St. Peters, Missouri (“St. Peters” or “City”) to Sell and Deliver Water for Resale and Related Tariff Sheets.

2. On December 12, 2024, the Commission issued an *Order Directing Notice, Establishing Intervention Deadline, and Directing Filing of Staff Recommendation* (“Order”), which set a January 9, 2025, intervention deadline, and which ordered Staff to file a recommendation on the application, or a request for additional time, no later than February 10, 2025.

3. No applications to intervene were filed as of January 9, 2025.

4. As noted in the *Staff Memorandum*, attached and incorporated herein, Staff has reviewed and investigated the matter, Staff finds there is no detriment to the public interest, and recommends approval of the Agreement between the Company and the City and the Tariff Sheet filed with the Company’s Application.

**WHEREFORE,** Staff respectfully requests the Commission approve the Agreement between the Company and the City, along with the corresponding Tariff filed with the Company's Application, and to grant such other and further relief as the Commission considers just and reasonable in the circumstances.

Respectfully submitted,

**/s/ Alexandra Klaus**

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**Attorney for the Staff of the  
Missouri Public Service Commission**

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand delivered, transmitted by facsimile or electronically mailed to all parties and/or their counsel of record on this 5<sup>th</sup> day of February, 2025.

**/s/ Alexandra Klaus**