

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of The Empire District )  
Electric Company's Request for Authority ) **File No. ER-2019-0374**  
to File Tariffs Increasing Rates for Electric )  
Service Provided to Customers in its )  
Missouri Service Area )

**COMMISSIONER RUPP'S ORDER REGARDING  
EMPIRE HEDGING PRACTICES**

Issue Date: January 28, 2020

Effective Date: January 28, 2020

Commissioner Rupp is interested in The Empire District Electric Company's hedging practices. Empire has indicated that it has made changes to its hedging practices based upon a third-party evaluation of its practices. So that the Commissioner has sufficient information to evaluate Empire's hedging practices, the Commission's Staff, the Office of the Public Counsel, and Empire shall provide testimony comparing Empire's current and past hedging practices. Other parties may also file testimony regarding Empire's hedging practices.

**COMMISSIONER RUPP ORDERS THAT:**

1. The Empire District Electric Company shall supplement its direct testimony to provide a comparison of its present and past hedging practices no later than February 4, 2020, including a copy of its third-party reviewer's report.

2. The Commission's Staff and the Office of the Public Counsel shall file rebuttal testimony comparing Empire's current and past hedging practices no later than March 3, 2020.

3. Any other party may file rebuttal testimony comparing Empire's current and past hedging practices no later than March 3, 2020.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Scott Rupp", written in a cursive style.

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Scott T. Rupp  
Dated at Jefferson City, Missouri,  
On this 28<sup>th</sup> day of January, 2020.

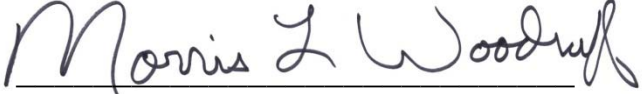
**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 28<sup>th</sup> day of January 2020.



  
Morris L. Woodruff  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**January 28, 2020**

**File/Case No. ER-2019-0374**

**Missouri Public Service Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.