

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Co-Mo )  
Electric Cooperative for Approval of ) **File No. EO-2022-0190**  
Designated Service Boundaries Within )  
Portions of Cooper County, Missouri )

In the Matter of the Joint Application of Co-Mo )  
Electric Cooperative and Union Electric )  
Company d/b/a Ameren Missouri for an Order ) **File No. EO-2022-0332**  
Approving a Territorial Agreement in Cooper, )  
Cole, and Moniteau Counties, Missouri )

**ORDER SUSPENDING FILING REQUIREMENTS FOR  
FILE NO. EO-2022-0332 AND SETTING A PROCEDURAL CONFERENCE**

Issue Date: June 14, 2022

Effective Date: June 14, 2022

The Commission will suspend the filing requirements for File No. EO-2022-0332, concerning a territorial agreement, and set a procedural conference to discuss how to proceed with these cases. The procedural conference will be conducted via WebEx for the convenience of the parties.

**THE COMMISSION ORDERS THAT:**

1. The filing requirements contained in the Commission’s June 1, 2022, order in File No. EO-2022-0332 are suspended.
2. The parties shall appear at a WebEx conference to be held on June 21, 2022, at 10:00 a.m. The WebEx meeting number is 2452 639 1796. The telephone number to participate is 1-650-479-3207, and the password to attend is 2022.

3. This order is effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 14<sup>th</sup> day of June, 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 14<sup>th</sup> day of June, 2022.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**June 14, 2022**

**File/Case No. EO-2022-0190 and EO-2022-0332**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.