

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company )  
d/b/a Ameren Missouri's Tariffs to Adjust its ) **File No. ER-2024-0319**  
Revenues for Electric Service )

## ORDER GRANTING MOTION FOR LEAVE TO FILE UNREDACTED TESTIMONY

Issue Date: March 14, 2025

Effective Date: March 14, 2025

On December 16, 2024, Sierra Club filed a *Sierra Club's Motion for Leave to File Unredacted Testimony*. Sierra Club explained that information in the direct testimony of Tyler Comings that was treated as confidential did not require that designation. The Commission finds the motion reasonable, and will grant it.

### THE COMMISSION ORDERS THAT:

1. The *Sierra Club's Motion for Leave to File Unredacted Testimony* is granted.
2. This order is effective when issued.

BY THE COMMISSION



A handwritten signature in black ink that reads "Nancy Dippell".

Nancy Dippell  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

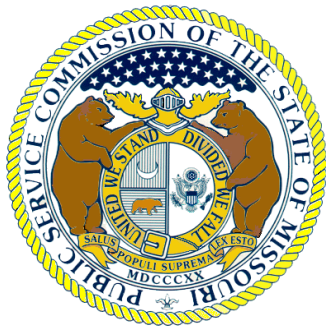
Dated at Jefferson City, Missouri,  
on this 14<sup>th</sup> day of March, 2025.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 14<sup>th</sup> day of March 2025.**



*Nancy Dippell*  
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**Nancy Dippell**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 14, 2025**

**File/Case No. ER-2024-0319**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Nancy Dippell  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.