OF THE STATE OF MISSOURI

In the Matter of the Application of The)	
Empire District Electric Company d/b/a)	
Liberty and Ozark Electric Cooperative for)	File No. EO-2025-0253
Approval of a Written Territorial Agreement)	
Designating Boundaries of Exclusive)	
Service Areas for Each in Christian County)	
)	

ORDER DIRECTING FILING

Issue Date: April 18, 2025 Effective Date: April 18, 2025

On April 17, 2025, the Staff of the Commission (Staff) filed a *Staff's Status Report* (Report). The Commission had previously directed Staff to file a recommendation regarding this joint application no later than April 18, 2025.

The Report indicated that the application filed by The Empire District Electric Company d/b/a Liberty and Ozark Electric Cooperative (collectively, "Joint Applicants") had a deficiency by not including an adequate map delineating the boundary lines for the Joint Applicants. The Commission will direct the Joint Applicants to file adequate maps or a statement of the reasons the information is currently unavailable and a date by which it will be furnished as required under 20 CSR 4240-3.130.

THE COMMISSION ORDERS THAT:

- 1. Not later than April 30, 2025, the Joint Applicants shall file a map delineating the boundary lines for Liberty and Ozark Electric Cooperative or a statement of the reasons the information is currently unavailable and a date by which it will be furnished.
- 2. All other actions in this matter shall cease and all time limitations and deadlines are tolled until further order of the Commission.

3. This order shall be effective when issued.



BY THE COMMISSION

Nancy Dippell

Nancy Dippell Secretary

Riley G. Fewell, Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 18th day of April, 2025.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 18th day of April 2025.

SSION OF THE OF

Nancy Dippell Secretary

MISSOURI PUBLIC SERVICE COMMISSION April 18, 2025

File/Case No. EO-2025-0253

MO PSC Staff

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Ozark Electric Cooperative, Inc.

Shawn Battagler 2805 S. Ingram Mill Rd. Springfield, MO 65804-6580 sbattagler@carnahanevans.com

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.