

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

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|--|---|-----------------------|
| In the Matter of the Application of Union Electric |) | |
| Company d/b/a Ameren Missouri for a Certificate |) | |
| of Convenience and Necessity to Construct, Own, |) | File No. EA-2025-0028 |
| Operate and Maintain a Transmission Substation in |) | |
| Cooper County, Missouri. |) | |

ENTRY OF APPEARANCE

COMES NOW James B. Lowery, and the law firm of JBL Law, LLC, and hereby enters his appearance on behalf of Union Electric Company d/b/a Ameren Missouri (“Company” or “Ameren Missouri”) in the above-captioned matter.

Respectfully Submitted,

/s/ James B. Lowery

James B. Lowery, Mo. Bar #40503
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**ATTORNEYS FOR UNION
ELECTRIC COMPANY d/b/a
AMEREN MISSOURI**

CERTIFICATE OF SERVICE

The undersigned certifies that true and correct copies of the foregoing was served on the parties of record to this case via electronic mail (e-mail) on this 18th day of April, 2025.

/s/ James B. Lowery