

GRAND TOWER CROSSING PROJECT PUBLIC ENGAGEMENT SUMMARY

PART 1: COMMUNITY REPRESENTATIVE FORUM

Table of Contents

| Part 1. | Community Representative Forum | 3 |
|---------|--|----|
| A. | Invitations to and Attendance by Missouri and Illinois Community Representatives | |
| В. | Invitations to Community Representatives with Map Included | |
| C. | Stakeholders Invited to Community Representative Forum | 5 |
| D. | Presentation for Community Representative Forum | 7 |
| E. | Community Representative Comment Form | 16 |

Part 1. Community Representative Forum

A. Invitations to and Attendance by Missouri and Illinois Community Representatives

Schedule and Location of Community Representative Forum

| Meeting Date | Meeting Time | Meeting Location |
|------------------|-------------------|--------------------------------|
| January 16, 2025 | 8:00 am – 9:30 am | Perryville Knights of Columbus |
| | | 31 Church St. |
| | | Perryville, MO 63775 |

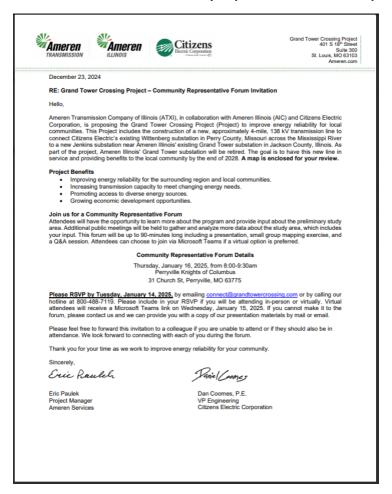
Number of Invitations to Community Representatives

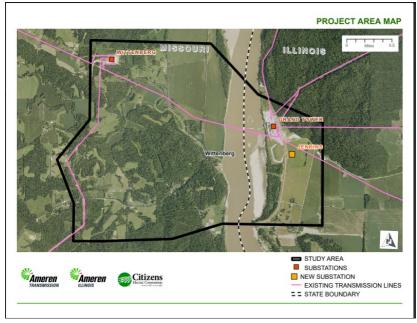
| Total Number of Invitations | 50 |
|---|----|
| Number of Invitations to Missouri Community | 24 |
| Representatives | |

Number of Community Representative Attendees

| Total Number of Attendees | 14 |
|------------------------------|----|
| Number of Missouri Attendees | 8 |

B. Invitations to Community Representatives with Map Included



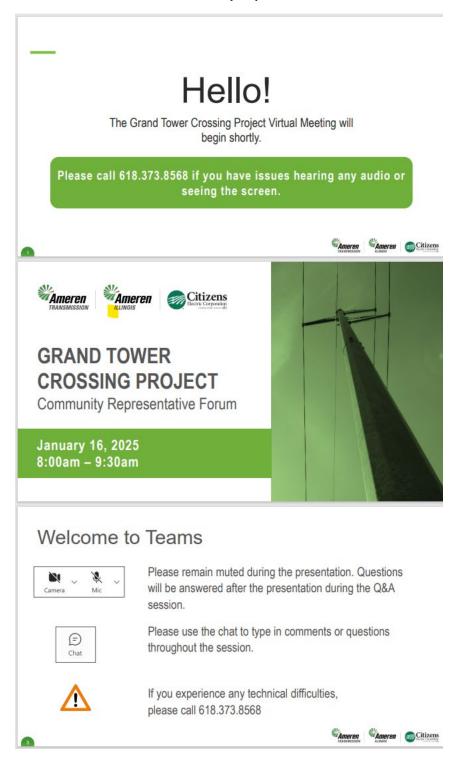


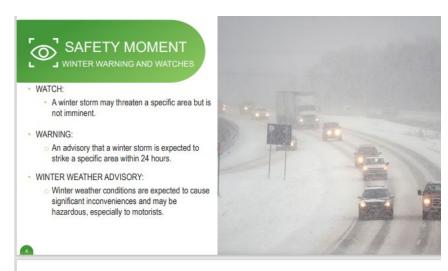
C. Stakeholders Invited to Community Representative Forum

| <u>First</u> Name | Last Name | <u>Organization</u> | Mailing Street | Mailing Street 2 | Mailing City | <u>State</u> | <u>Zip</u> |
|----------------------|--------------------|--|----------------------------|---------------------|-------------------|--------------|------------|
| | | NATURAL GAS PIPELINE | 500 DALLAS St | | Houston | TX | |
| | | COMPANY | | Suite 500 | | | 77002 |
| | | HDR | 401 S 18th St | Suite 300 | St Louis | МО | 63103 |
| Bruce | Orman | Perry County | 4803 N. Hwy. 51 | | Perryville | МО | 63775 |
| Bryant | Wolfin | Missouri House of Representatives | 201 W Capitol Ave. | Room 306-A | Jefferson City | МО | 65101 |
| Catherine | Wright | Wittenberg Boat Club | 4377 County Road 522 | | Jackson | МО | 63755 |
| Chuck | Miller | Missouri Cattlemen's Association | 2306 Bluff Creek Dr | | Columbia | МО | 65201 |
| Claire | Eubanks | Missouri Public Service Commission | PO Box 360 | | Jefferson City | МО | 65102 |
| Crystal | Jones | Perry County Economic Development Authority | 508 N Main Street | | Perryville | МО | 63775 |
| Deb | Thummel | Missouri Cattlemen's Association | 2306 Bluff Creek Dr | | Columbia | МО | 65201 |
| Derek | Miesner | Citizens Electric Corporation | 1500 Rand Ave | | Perryville | МО | 63775 |
| Donald | Fulford | Citizens Electric Corporation | 1500 Rand Ave | | Perryville | МО | 63775 |
| Dr. Fara | Jones | Perry County School District 32 | 326 College Street | | Perryville | МО | 63775 |
| Eric | Schmitt | U.S. Senate | 111 South 10th Street | Suite 23.305 | St. Louis | МО | 63102 |
| | | Missouri Farm Bureau | 701 S. Country | | Jefferson City | МО | |
| Garrett | Hawkins | | Club Dr | | | | 65109 |
| Holly | Thompson Rehder | Missouri Senate | 201 W. Capitol Ave | Rm 433 | Jefferson City | МО | 65101 |
| Jared W. | Kutz | Perry County | 321 N Main Street | Suite 2 | Perryville | MO | 63775 |
| Jason | Smith | U.S. House of Representatives | 2502 Tanner Drive, | Suite 205 | Cape Girardeau | МО | 63703 |
| Josh | Hawley | U.S. Senate | 555 Independence Street | Suite 1600 | Cape Girardeau | МО | 63703 |
| Keith | Hoehn | Perry County | 321 N Main Street | Suite 2 | Perryville | МО | 63775 |
| Mark | Wengert | Citizens Electric Corporation | 1500 Rand Ave | | Perryville | МО | 63775 |
| Mark | Hoehn | Perry County | 4803 N. Hwy. 51 | | Perryville | МО | 63775 |
| Mike | Deering | Missouri Cattlemen's Association | 2306 Bluff Creek Dr | | Columbia | МО | 65201 |
| Richard | DeWilde | Citizens Electric Corporation | 1500 Rand Ave | | Perryville | МО | 63775 |
| | | Evangelical Lutheran Church | PO BOX 53 | | Altenburg | МО | 63732 |
| | | Perry County Farm Bureau | 21 W. Saint Joseph St. | | Perryville | МО | 63775 |

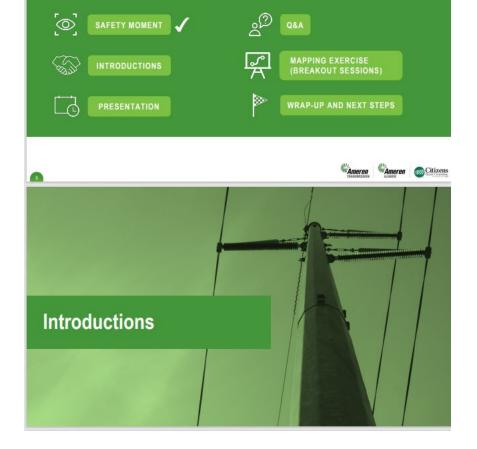
| Andrew | Erbes | Jackson County | 1001 Walnut Street | | Murphysboro | IL | |
|---------|-----------|--|---------------------------|------------|----------------------------|----------|--------|
| | | | | | | | 62966 |
| Bill | Bodine | Illinois Farm Bureau | 1701 Towanda Ave | | Bloomington | IL | 61701 |
| Dale | Fowler | Illinois State Senate | 2 North Vine | Suite 600 | Harrisburg | IL | 62946 |
| Daniel | Bost | Jackson County | 1001 Walnut Street | | Murphysboro | IL | |
| Diali | Dla i.a | II C Connete | | | | | 62966 |
| Dick | Durbin | U.S. Senate | 250 W. Cherry Street | Suite 115- | Carbondale | IL | 62901 |
| Frank | Byrd | Jackson County | 1001 Walnut Street | | Murphysboro | IL | 02901 |
| | | , | | | | | 62966 |
| John | Spring | Grand Tower Township | PO Box 235 | | Grand Tower | IL | |
| | | | | | | | 62942 |
| Laura | Harmon | Illinois Farm Bureau | 1701 Towanda Ave | | Bloomington | IL | 61701 |
| Matthew | Hickam | Regional Office of | 1001 Walnut Street | | Murphysboro | IL | |
| NATE : | D I | Education #30 | | | | | 62966 |
| Mike | Bost | U.S. House of Representatives | 1109 Chestnut | | Murahuahara | | 00000 |
| Mitch | Burdick | Jackson County | Street 1200 Enterprise | | Murphysboro Murphysboro | IL IL | 62966 |
| riiton | Burulek | Jackson County | Avenue | | Pidipilysboro | "- | 62966 |
| Paul | Jacobs | Illinois House of | | | | | |
| | | Representatives | 206 W. College | Suite 22 | Carbondale | IL | 62901 |
| Robert | Burns | Jackson County | 1001 Mulberry | | Murphysboro | IL | |
| Ŧ | D d db | 11.0.0 | Street | | | | 62966 |
| Tammy | Duckworth | U.S. Senate | 441 East Willow | | 0 | l | 00004 |
| | | City of Grand Tower | Street PO BOX 273 | | Carbondale Grand Tower | IL IL | 62901 |
| | | Devils Backbone Park | 1 Brunkhorst Ave | | Grand Tower | IL | 62942 |
| | | and Campground | 1 Didikiloist Ave | | Grand Tower | IL. | 62942 |
| | | Grand Tower City Hall | 107 MARKET ST | | Grand Tower | IL | 62942 |
| | | GRAND TOWER ENERGY | 1820 POWER | | Grand Tower | IL | 02042 |
| | | CTR, LLC | PLANT RD | | | | 62942 |
| | | Grand Tower Fire | 620 Front ST | PO Box | GRAND | IL | |
| | | Department | | 281 | TOWER | | 62942 |
| | | Grand Tower Park District | PO BOX 11 | | Grand Tower | IL | 000.40 |
| | | Grand Tower Township | PO BOX 216 | | Grand Tower | IL | 62942 |
| | | Orana rower rownship | 10000210 | | Orana rower | "- | 62942 |
| | | Grand Tower Township | 722 Main St | | Grand Tower | IL | 320.2 |
| | | Supervisor | | | | | 62942 |
| | | Jackson County Farm | 220 N 10th St | | | IL | |
| | | Bureau | DO DOY 4555 | | Murphysboro | | 62966 |
| | | NATURAL GAS PIPELINE COMPANY OF AMERICA | PO BOX 1207 | | LOMBARD | IL | |
| | | OCH ANTOL AMERICA | | | | | 60148 |
| | 1 | 1 | | I . | 1 | 1 | 00140 |

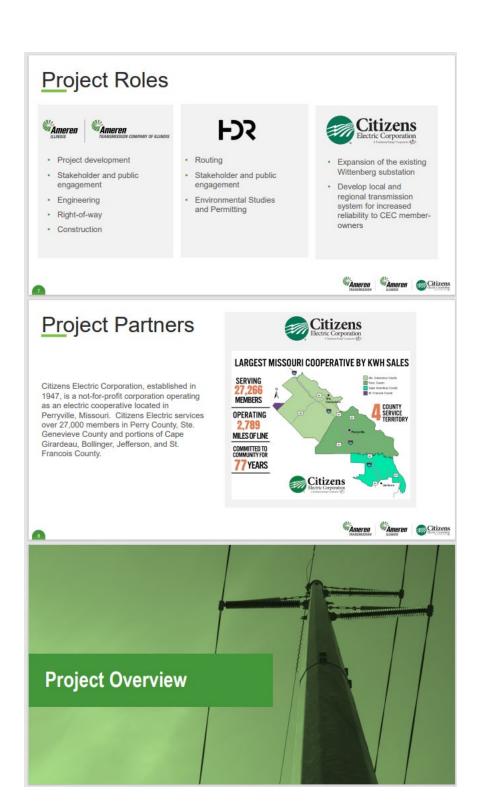
D. Presentation for Community Representative Forum

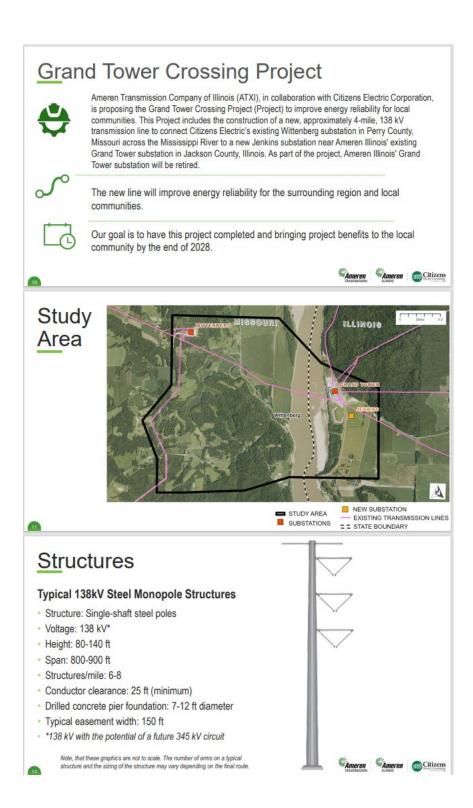


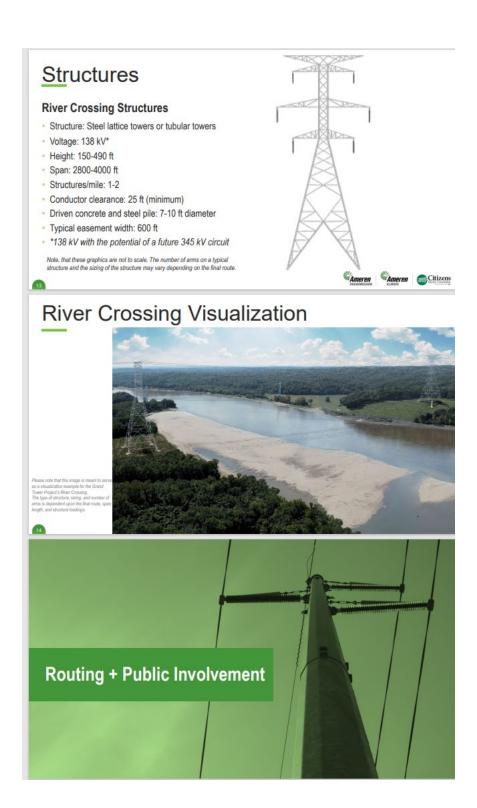


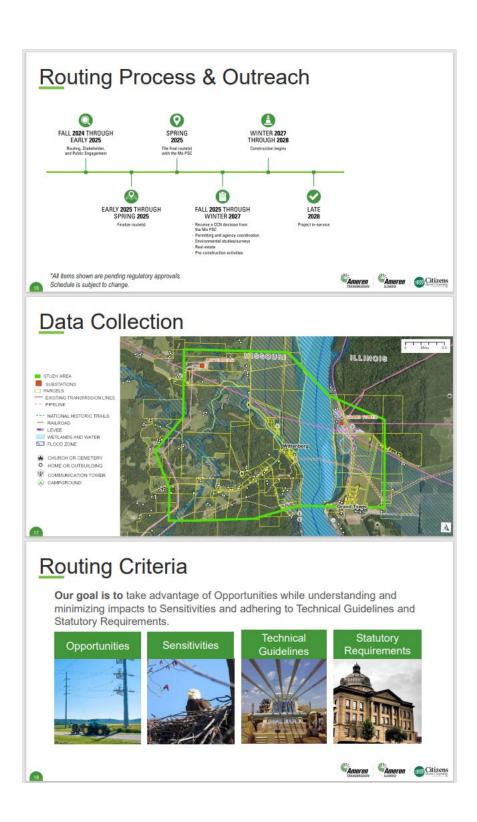
<u>Ag</u>enda

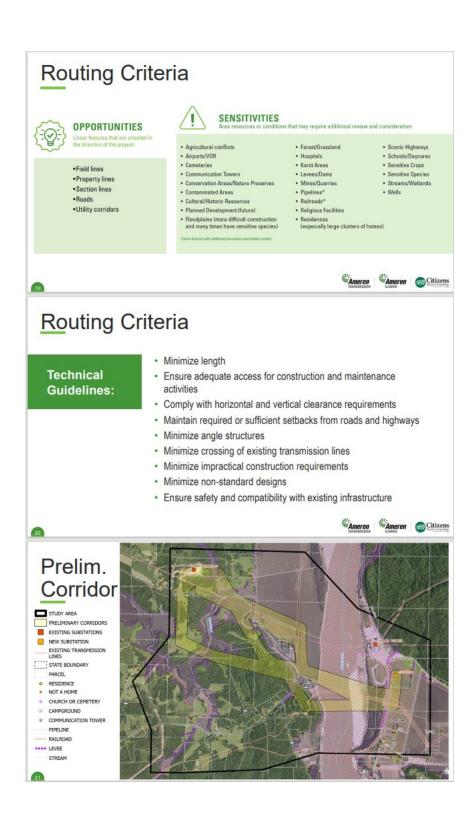
















E. Community Representative Comment Form

| | | | Grand Tower Cro | |
|--|--|--|----------------------------------|----------------|
| Thank you f | or providing feedback on the Gra edback to the project team, ask | and Tower Crossing Project. a question or join the mailing | Please use the commen g list. | t form below |
| Name: | | | | |
| | on (if any): | | | |
| Address: | | | | |
| City: | | State: | Zip: | |
| County: | | | | |
| Phone: | | Email: | | |
| | e owner of the property list | | D | |
| | | | | |
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| | | | | |
| (Please no | te, there are additional question | ions on the back side of th | is comment form) | |
| F6 | information or to provide addit | | | dTOi |
| | | | | |
| Grand 1 | ower Crossing Project | | COMMENT Grand Tower Cr | |
| Please pro | ower Crossing Project Divide any additional information are aware of: | ation about your proper | Grand Tower Cr | ossing Project |
| Please pro | ovide any additional informa | ation about your proper | Grand Tower Cr | ossing Project |
| Please pro | ovide any additional informa | ation about your proper | Grand Tower Cr | ossing Project |
| Please pro | ovide any additional informa | ation about your proper | Grand Tower Cr | ossing Project |
| Please pro | ovide any additional informa | ation about your proper | Grand Tower Cr | ossing Project |
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| Please priteam to be | ovide any additional inform: o aware of: | | Grand Tower Cr | ossing Project |
| Please proteam to be | ovide any additional informs o aware of: | questions you would like | Grand Tower Cr | e our program |
| Please protection to be | ovide any additional inform: o aware of: | questions you would like | Grand Tower Cr | e our program |
| Please us | ovide any additional informs to aware of: e the space below for any questions to the space below for any questions are specifications. | questions you would like | Grand Tower Cr | e our program |
| Please proteam to be | by ide any additional informs to aware of: the space below for any questions to the | questions you would like | Grand Tower Cr | e our program |
| Please proteam to be | e the space below for any quilibrium our protection | questions you would like program team? If yes, pl | Grand Tower Cr | e our program |
| Please proteam to be | by ide any additional informs to aware of: the space below for any questions to the | questions you would like program team? If yes, pi AT THE OPEN HOUSE RAM TEAM: Project | Grand Tower Cr | e our program |