

**STATE OF MISSOURI  
PUBLIC SERVICE COMMISSION**


**NONDISCLOSURE AGREEMENT  
For Case No. EO- 2025-0154**

I, Jeremy Fisher, have reviewed the Commission's Rule at 4 CSR 240-2.135 on the 1st day of May, 2025.

I have requested review of the confidential information produced in Case No. EO- 2025-0154 on behalf of Sierra Club.

I hereby certify that I have read and agree to abide by the Commission's Rule at 4 CSR 240-2.135.

Dated this 1st day of May, 2025.

  
\_\_\_\_\_  
Signature & Title

Principal Advisor

Sierra Club  
\_\_\_\_\_  
Employer

Sierra Club  
\_\_\_\_\_  
Party

2101 Webster Street, Suite 1300  
Oakland, CA 94612  
\_\_\_\_\_  
Address

415-977-5536  
\_\_\_\_\_  
Telephone