UNION ELECTRIC COMPANY

ELECTRIC SERVICE

	MO.P.S.C. SCHEDULE NO.	6	_	1	lst Revised	SHEET NO.	34
C	CANCELLING MO.P.S.C. SCHEDULE NO.	6	_		Original	SHEET NO.	34
APPLYING TO	MIS	SOURI	SERVICE	AREA			

MISSOURI SERVICE AREAS (Cont'd.)

NEW MADRID COUNTY (Cont'd.)

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
22 North	11 East	1, 11, 12, 13, 14, 24
22 North	12 East	1, 2, 6, 7, 8, 18
* 22 North	13 East	1, 2, 3, 4, 10, 11, 12, 13, 14, 15, Δ16, 22, 23, 24, 25, 26, 27, 33, 34, 35, 36, Surveys 28, 1106
22 North	14 East	6, 7, 18, 19, 29, 30, 31, 32 Surveys 172, 710, 698, 700, 1106, 1107, 1108, 1101
23 North	10 East	23, 24, 25, 26, 35, 36
23 North	11 East	22, 23, 24, 25, 26, 27, 31, 34, 36
23 North	12 East	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
23 North	13 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 22, 1057, 256
23 North	14 East	1, 2, 3, 4, 5, 7, 8, 9, 11, 12, 14, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, Surveys 722, 2988, 685, 609, 1179, 1174, 1178, 1175, 1173, 578, 605, 608, 647, 27, 260, 274, 691, 22, 1057, 256, 1101, 357, 1134, 1120
23 North	15 East	6
24 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
24 North	14 East	4, 5, 6, 7, 8, 13, 17, 18, 23, 24, 25, 26, 27, 33, 34, 35, 36
24 North	15 East	4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32

 Δ Applies only to the portion of the section upon which a solar facility is constructed on the following legal description: All of the West half (w/12) of the East half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$), and all of the West half of the Northwest Quarter (W $\frac{1}{2}$, NW $\frac{1}{2}$) of Section 16, Township 22 North, Range 13 East of the Fifth Principal Meridian, Less and Except Lot One (1) of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$, NW $\frac{1}{4}$) of said Section 16, as shown by plat recorded in acreage Plat Book 3, Page 165, in the Recorder's Office of New Madrid County, Missouri, also Less and Except Lot Two (2) of the East Half of the Northwest Quarter (E $\frac{1}{2}$, NW $\frac{1}{4}$) of said Section 16, as shown by Plat Recorded in Acreage Plat Book 5, page 149, in the Recorder's Office of New Madrid County, Missouri.

^{*}Indicates change. **Indicates addition.

DATE OF ISSUE _	June 4, 2	025 DATE EFFECTIVE	July 4, 2025
ISSUED BY	Mark C. Birk	Chairman & President TITLE	St. Louis, Missouri ADDRESS

UNION ELECTRIC COMPANY ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO.	6			Original	SHEET NO.	34.1
CANCELLING MO.P.S.C. SCHEDULE NO.		_			SHEET NO.	
APPLYING TO MIS	SOURI	SERVICE	AREA			

MISSOURI SERVICE AREAS (Cont'd.)

NEW MADRID COUNTY (Cont'd.)

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS		
25 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 55, 254, 45, 568, 541, 567, 1128, 628, 589		
25 North	14 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33, Surveys 619, 627, 254, 45, 568, 541, 1045, 629, 567, 1128, 1047, 628, 1189, 620, 589, 1092, 55		
26 North	13 East	31, 32, 33, 34, 35, 36, Surveys 55, 59		
26 North	14 East	27, 28, 29, 30, 31, 32, 33, 34, Surveys 643, 1127, 39, 619, 55, 59		

EXCLUDING THE CITY LIMITS OF NEW MADRID

^{*}Indicates Reissue.

DATE OF ISSUE	June 4, 2	2025 DATE EFFECTIVE	July 4, 2025
ISSUED BY	Mark C. Birk	Chairman & President	St. Louis, Missouri