

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company )  
d/b/a Ameren Missouri for a Variance from ) **File No. EE-2020-0314**  
Portions of Its Keeping Current Tariffs )

## ORDER DIRECTING FILING

Issue Date: April 8, 2020

Effective Date: April 8, 2020

On April 3, 2020, in response to the national COVID-19 emergency and Executive Order 20-02, Union Electric Company d/b/a Ameren Missouri (Ameren Missouri) filed the above-referenced application for variance. Ameren Missouri asks for a variance from its Keeping Current Low-Income Pilot tariff to alleviate the financial hardship some of its customers are suffering due to the COVID-19 outbreak. Ameren Missouri also asks for a waiver of the Commission's notice rule, which requires a utility to provide at least 60 days' notice before filing a case at the Commission.

The Staff of the Commission filed a Recommendation on April 7, 2020. Staff recommends that the Commission approve Ameren Missouri's request. The Commission will allow other parties to respond.

**THE COMMISSION ORDERS THAT:**

1. Any party who wishes to respond to the Staff Recommendation shall do so no later than April 10, 2020.
2. This order shall become effective immediately upon issuance.



**BY THE COMMISSION**

*Morris L. Woodruff*

Morris L. Woodruff  
Secretary

Ronald D. Pridgin, Regulatory Law Judge,  
By delegation of authority pursuant  
To Section 388.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on the 8<sup>th</sup> day of April, 2020.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 8<sup>th</sup> day of April 2020.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

***April 8, 2020***

**File/Case No. EE-2020-0314**

**Missouri Public Service  
Commission**

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**Union Electric Company**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

  
**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.