

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Oakbrier     )  
Water Company, Inc. for Extension of Time     )  
To File 2019 Annual Report                     )  
**File No. WE-2020-0318**

## ORDER GRANTING EXTENSION OF TIME TO FILE ANNUAL REPORT

Issue Date: April 23, 2020

Effective Date: April 23, 2020

On April 8, 2020, Oakbrier Water Company, Inc., submitted a request to extend the time allowed for filing of its 2019 annual report to July 15, 2020. Section 393.140(6), RSMo (2016), requires utilities subject to Commission jurisdiction to file annual reports. Annual reports are due on or before April 15 each year, pursuant to Commission Rule 20 CSR 4240-10.145. Requests for extension may be submitted to the Commission before April 15, as provided by 20 CSR 4240-10.145(7). The Commission ordered any response to Oakbrier Water's request be submitted no later than April 22, 2020. No objection to Oakbrier Water's request has been received.

Oakbrier Water's request for extension meets the requirements of the rules and presents a reasonable basis for extension. The Commission will allow Oakbrier Water an extension to file its 2019 annual report through July 15, 2020.

### THE COMMISSION ORDERS THAT:

1. The request for extension is granted, and Oakbrier Water is allowed until no later than July 15, 2020, to file its 2019 annual report.
2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Jana C. Jacobs, Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo (2016).

Dated at Jefferson City, Missouri,  
on this 23rd day of April, 2020.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 23<sup>rd</sup> day of April 2020.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

***April 23, 2020***

**File/Case No. WE-2020-0318**

**Missouri Public Service  
Commission**

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**Oakbrier Water Company, Inc.**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



***Morris L. Woodruff  
Secretary***

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.