

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric )  
Company d/b/a Ameren Missouri's ) **File No. GR-2020-0372**  
Purchased Gas Adjustment Tariff ) Tariff No. YG-2020-0199

## ORDER DIRECTING EXPEDITED STAFF RECOMMENDATION AND SETTING TIME FOR RESPONSES

Issue Date: May 15, 2020

Effective Date: May 15, 2020

On May 14, 2020, Union Electric Company d/b/a Ameren Missouri filed tariff sheets to reflect changes in the company's Purchased Gas Adjustment clause. These revisions reflect an adjustment to the Regular Purchased Gas Adjustment factor. The tariff sheets bear an effective date of June 1, 2020.

In consideration of the effective date of the tariff sheets, the Commission will direct the Staff of the Missouri Public Service Commission (Staff) to file a recommendation on an expedited schedule. The Commission will also establish a deadline for any other entity to file a response to the tariff sheets or Staff's recommendation.

## THE COMMISSION ORDERS THAT:

1. No later than noon on May 22, 2020, Staff shall file a recommendation with regard to the tariff sheets filed by Union Electric Company d/b/a Ameren Missouri in Tariff File No. YG-2020-0199.
2. Any other entity wanting to comment on the tariff sheets or respond to Staff's recommendation shall do so no later than noon on May 25, 2020.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Charles Hatcher Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 15<sup>th</sup> day of May, 2020.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 15<sup>th</sup> day of May 2020.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**May 15, 2020**

**File/Case No. GR-2020-0372**

**Missouri Public Service  
Commission**

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**Union Electric Company**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.