

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

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|---|---|-----------------------|
| In the Matter of the Compliance of Union Electric |) | |
| Company d/b/a Ameren Missouri with Certain |) | File No. EO-2019-0044 |
| Requirements related to SB 564 and Related Matters. |) | |

NOTICE OF SUBMISSION

COMES NOW Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or the "Company"), and in compliance with paragraph 14 of the Commission-approved Stipulation and Agreement in File No. ER-2022-0337, the Company has this date, due to the size of the combined files, sent a disk with the 1st Quarter 2025 information to the Commission Data Center as required for by said paragraph to the Commission's Data Center.

Respectfully submitted,

/s/ Wendy K. Tatro
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**ATTORNEY FOR UNION ELECTRIC
COMPANY D/B/A AMEREN MISSOURI**

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing was served on all parties of record via electronic mail (e-mail) on this 30th day of June, 2025.

*/s/ Wendy K. Tatro*_____