UNION ELECTRIC COMPANY

ELECTRIC SERVICE

| MO.P.S.C. SCHEDULE NO. | 6 | | 1st Revised | SHEET NO. | 34 |
|-----------------------------------|-------|---------|-------------|-----------|----|
| CANCELLING MO.P.S.C. SCHEDULE NO. | 6 | _ | Original | SHEET NO. | 34 |
| APPLYING TO MIS | SOURI | SERVICE | AREA | | |

MISSOURI SERVICE AREAS (Cont'd.)

NEW MADRID COUNTY (Cont'd.)

| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
|------------|---------|--|
| 22 North | 11 East | 1, 11, 12, 13, 14, 24 |
| 22 North | 12 East | 1, 2, 6, 7, 8, 18 |
| * 22 North | 13 East | 1, 2, 3, 4, 10, 11, 12, 13, 14, 15, $\Delta \underline{16}$, 22, 23, 24, 25, 26, 27, 33, $\Delta \underline{34}$, 35, 36, Surveys 28, 1106 |
| 22 North | 14 East | 6, 7, 18, 19, 29, 30, 31, 32 Surveys 172, 710, 698, 700, 1106, 1107, 1108, 1101 |
| 23 North | 10 East | 23, 24, 25, 26, 35, 36 |
| 23 North | 11 East | 22, 23, 24, 25, 26, 27, 31, 34, 36 |
| 23 North | 12 East | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 23 North | 13 East | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 22, 1057, 256 |
| 23 North | 14 East | 1, 2, 3, 4, 5, 7, 8, 9, 11, 12, 14, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, Surveys 722, 2988, 685, 609, 1179, 1174, 1178, 1175, 1173, 578, 605, 608, 647, 27, 260, 274, 691, 22, 1057, 256, 1101, 357, 1134, 1120 |

^{**} AIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in New Madrid County is limited to the portion of the section upon which a solar facility is constructed on the following legal descriptions: 1) All of the East Half of the East Half of the Northwest Quarter (E½ E½ NW4), in Section 16, Township 22 North, Range 13 East, New Madrid County, Missouri, and 2) all of the Southeast Quarter of the Southwest Quarter (SE4 SW4), all in Section 16, Township 22 North, Range 13 East, New Madrid County, Missouri, and 3) Northeast Quarter of the Southwest Quarter (NE14 SW14) and West Half of the Southeast Quarter, of Section 16, Township 22, Range 13 East of the Fifth Principal Meridian, New Madrid County, Missouri, and 4) the East Half of the Southeast Quarter (E1/2 SE1/4) of Section Sixteen (16), Township Twenty-two (22) North, Range Thirteen (13) East, and containing 80.00 acres, more or less, LESS AND EXCEPT approximately 20 acres deed to New Madrid County for landfill, and 5) the East Half of the Northeast Quarter (E12 NE14) Section Sixteen (16), Township Twenty-two (22) North, Range Thirteen (13) East, New Madrid County, Missouri, all as approved by the Commission in File No. EA-2025-0344. Δ In the dash-underlined Sections/U.S. Surveys above, Pemiscot-Dunklin Cooperative may supply emergency backup service via distribution facilities to the solar facility in the South Half (S½) of Section 34, Township 22 North, Range 13 East of the Fifth Principal Meridian, New Madrid County, Missouri see File No. EA-2025-0344.

^{*}Indicates change. **Indicates addition.

| DATE OF ISSUE | June 4, 2 | 2025 DATE EFFECTIVE | July 4, 2025 |
|---------------|-----------------|----------------------|---------------------|
| ISSUED BY | Mark C. Birk | Chairman & President | St. Louis, Missouri |
| | NAME OF OFFICER | TITLE | ADDRESS |

UNION ELECTRIC COMPANY ELECTRIC SERVICE

| MO.P.S.C. SCHEDULE NO. | 6 | - | | Original | SHEET NO. | 34.1 |
|-----------------------------------|--------|---------|------|----------|-----------|------|
| CANCELLING MO.P.S.C. SCHEDULE NO. | | - | | | SHEET NO. | |
| APPLYING TO MIS | SSOURI | SERVICE | AREA | | | |

MISSOURI SERVICE AREAS (Cont'd.)

NEW MADRID COUNTY (Cont'd.)

| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS | | |
|----------|---------|--|--|--|
| 23 North | 15 East | 6 | | |
| 24 North | 13 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 | | |
| 24 North | 14 East | 4, 5, 6, 7, 8, 13, 17, 18, 23, 24, 25, 26, 27, 33, 34, 35, 36 | | |
| 24 North | 15 East | 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32 | | |
| 25 North | 13 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 55, 254, 45, 568, 541, 567, 1128, 628, 589 | | |
| 25 North | 14 East | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33, Surveys 619, 627, 254, 45, 568, 541, 1045, 629, 567, 1128, 1047, 628, 1189, 620, 589, 1092, 55 | | |
| 26 North | 13 East | 31, 32, 33, 34, 35, 36, Surveys 55, 59 | | |
| 26 North | 14 East | 27, 28, 29, 30, 31, 32, 33, 34, Surveys 643, 1127, 39, 619, 55, 59 | | |

EXCLUDING THE CITY LIMITS OF NEW MADRID

^{*}Indicates Reissue.

| DATE OF ISSUE | June 4, | 2025 DATE EFFECTIVE | July 4, 2025 |
|---------------|-----------------|----------------------|---------------------|
| ISSUED BY | Mark C. Birk | Chairman & President | St. Louis, Missouri |
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