

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company, d/b/a                    )  
Ameren Missouri's 2015 RES Compliance Report and            )  
Its 2016-2018 RES Compliance Plan                                    ) **File No. EO-2016-0286**

**ORDER GRANTING FURTHER EXTENSION TO FILE REPORT**

Issue Date: June 10, 2016

Effective Date: June 10, 2016

On May 31, 2016, the Commission granted Staff's request for an extension of time until June 10 to file its response to Ameren Missouri's 2015 RES Compliance Report. Staff filed a second request for an extension of time on June 9, explaining that more time was needed to work with Ameren Missouri and to finalize its response to the company's Report. Staff's motion represents that no party objects to the proposed extension.

The Commission will grant the further extension requested by Staff, and will allow all other parties additional time to file a report if they wish to do so.

**THE COMMISSION ORDERS THAT:**

1. Staff's Second Motion for Extension of Time to File its Report on Ameren Missouri's 2015 RES Compliance Report is granted.
2. Staff shall file its report regarding Ameren Missouri's 2015 RES Compliance Report no later than June 24, 2016.
3. Any party wishing to file comments regarding Ameren Missouri's 2015 RES Compliance Report shall do so no later than June 24, 2016.

4. This order shall be effective when issued.

**BY THE COMMISSION**



*Morris L. Woodruff*

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority pursuant  
to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 10<sup>th</sup> day of June, 2016.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 10<sup>th</sup> day of June 2016.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**June 10, 2016**

**File/Case No. EO-2016-0286**

**Missouri Public Service Commission**  
Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**  
James Owen  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opc@ded.mo.gov

**Missouri Division of Energy**  
Alexander Antal  
301 West High St.  
P.O. Box 1157  
Jefferson City, MO 65102  
Alexander.Antal@ded.mo.gov

**Missouri Industrial Energy Consumers (MIEC)**  
Edward F Downey  
221 Bolivar Street, Suite 101  
Jefferson City, MO 65101  
efd@bryancave.com

**Missouri Industrial Energy Consumers (MIEC)**  
Diana M Vuylsteke  
211 N. Broadway, Suite 3600  
St. Louis, MO 63102  
dmvuylsteke@bryancave.com

**Missouri Public Service Commission**  
Bob Berlin  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
Bob.Berlin@psc.mo.gov

**Renew Missouri**  
Andrew J Linhares  
910 E Broadway, Ste. 205  
Columbia, MO 65201-4829  
Andrew@renewmo.org

**Renew Missouri**  
Henry B Robertson  
319 N. Fourth St., Suite 800  
St. Louis, MO 63102  
hrobertson@greatriverslaw.org

**Union Electric Company**  
Legal Department  
1901 Chouteau Avenue  
P.O. Box 66149, Mail Code 1310  
St. Louis, MO 63166-6149  
AmerenMOService@ameren.com

**United for Missouri**  
David C Linton  
314 Romaine Spring View  
Fenton, MO 63026  
Jdlinton@reagan.com

**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*

  
**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.