



# MISSOURI PUBLIC SERVICE COMMISSION

FILED  
February 22, 2008  
Data Center  
Missouri Public  
Service Commission  
PLEASE PRINT

| ENTRY OF APPEARANCE  |   |
|--|---|
| CASE NUMBER(S)<br>EX-2008-0231, EX-2008-0232, EX-2007-0214 | DATE<br>February 4, 2008  |
| NAME<br>Paul A. Boudreau                                   | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS<br>312 E. Capitol Ave., P.O. Box 456               | TELEPHONE<br>(573) 635-7166   |
| Jefferson City, MO 65102                                   | FAX<br>(573) 635-0427   |
|  | E-MAIL ADDRESS<br>Paulb@brydonlaw.com   |
| APPEARING FOR<br>Missouri Energy Development Association   |   |
| <i>Aquila, Inc.</i>  |   |

| TRANSCRIPT INFORMATION   |  |
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| WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS  |  |
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| Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript. |  |
| Pursuant to this section, _____ (PARTY)   |  |
| waives the reading of the transcript by this Commission.  |  |
| DATE  | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT |

| WAIVER OF PREPARATION OF TRANSCRIPT  |  |
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| Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties. |  |
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|---|---|
| CASE NUMBER(S) <i>EX - 2008-0231 / ET-2008-0232</i>   | DATE <i>4 FEB 2008</i>  |
| NAME <i>Dean L. Cooper</i>                            | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS <i>Brydon, Sweariengen &amp; England P.C.</i> | TELEPHONE <i>573 635 7166</i>   |
| <i>P.O. Box 456</i>                                   | FAX   |
| <i>JEFFERSON CITY, MO 65102</i>                       | E-MAIL ADDRESS <i>dcooper@</i>  |
| APPEARING FOR   | <i>brydonlaw.com</i>  |
| <i>The Empire District Electric Company</i>           |   |

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| ENTRY OF APPEARANCE                             |   |
|---|---|
| CASE NUMBER(S)<br>Ex-2008-0231 & -0232          | DATE<br>2/4/08  |
| NAME<br>Curtis Blanc                            | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS<br>1201 Walnut<br>Kansas City, MO 64106 | TELEPHONE<br>(816) 556-2483   |
|   | FAX<br>(816) 556-2787   |
|   | E-MAIL ADDRESS<br>Curtis.Blanc@kcpl.com   |
| APPEARING FOR<br>Kansas City Power & Light      |   |

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|---|---|
| CASE NUMBER(S) <u>EV-2008-0231 / EV-2008-0232</u> | DATE <u>2/14/08</u>   |
| NAME <u>Wbody Tatro</u>                           | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS <u>1901 Chouteau</u>                      | TELEPHONE   |
| <u>St Louis, MO</u>                               | FAX   |
|   | E-MAIL ADDRESS  |
| APPEARING FOR <u>America US</u>                   |   |
|   |   |
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| CASE NUMBER(S)<br><i>EX- 2008-0231/232</i> | DATE<br><i>2/4/08</i>   |
| NAME<br><i>Nathan Williams</i>             | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS<br><i>PO Box 360</i>               | TELEPHONE   |
| <i>Jefferson City MO 65107</i>             | FAX   |
|  | E-MAIL ADDRESS  |
| APPEARING FOR<br><i>Staff</i>              |   |
|  |   |
|  |   |

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| CASE NUMBER(S) <i>EX-2008-0231 and 0232</i> | DATE <i>2-4-08</i>  |
| NAME <i>Lewis Mills</i>                     | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS <i>P.O. Box 2230</i>                | TELEPHONE   |
| <i>Jefferson City MO 65102</i>              | FAX   |
|   | E-MAIL ADDRESS  |
| APPEARING FOR <i>Public Counsel</i>         |   |

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