

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

Noranda Aluminum, Inc, et al.,)	
)	
Complainants,)	
)	
v.)	File No. EC-2014-0224
)	
Union Electric Company, d/b/a)	
Ameren Missouri)	
)	
Respondent.)	

NOTICE OF DEPOSITION

TO: Parties of Record:

Each of you is hereby notified that the undersigned counsel for Union Electric Company, d/b/a Ameren Missouri, will take the deposition of Dr. Joseph H. Haslag on Friday, June 6, 2014, at the law offices of Bryan Cave LLP, 221 Bolivar Street, Suite 101, Jefferson City, Missouri, beginning at 10:00 a.m. and continuing until completed or as otherwise agreed to by the parties.

/s/ L. Russell Mitten
L. Russell Mitten, #27881
BRYDON, SWEARENGEN & ENGLAND, P.C.
312 East Capitol Avenue
P.O. Box 456
Jefferson City, MO 65102-0456
(573) 635-7166 (telephone)
(573) 634-7431 (facsimile)
rmitten@brydonlaw.com

Thomas M. Byrne, #33340
Director & Assistant General Counsel
Ameren Missouri
One Ameren Plaza
1901 Chouteau Avenue, MC-1310
P.O. Box 66149, MC-131
St. Louis, MO 63101-6149
(314) 554-2514 (telephone)
(314) 554-4014 (facsimile)
AmerenMoService@ameren.com

ATTORNEYS FOR
UNION ELECTRIC COMPANY, d/b/a
AMEREN MISSOURI

CERTIFICATE OF SERVICE

I hereby certify that on May 29, 2014, a copy of the foregoing was served via e-mail on all parties of record in File No. EC-2014-0224.

/s/ L. Russell Mitten
L. Russell Mitten