

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a Ameren)
Missouri's Filing to Implement Regulatory Changes in) File No. EO-2012-0142
Furtherance of Energy Efficiency as Allowed by MEEIA.)

NOTICE OF DEPOSITION

TO: Parties of Record:

Each of you is hereby notified the undersigned counsel for Union Electric Company, d/b/a Ameren Missouri, will take Dr. Geoff Marke's deposition on Friday, December 19, 2014, at the law offices of Brydon, Swearingen & England, 312 East Capitol Avenue, Jefferson City, Missouri, beginning at 9:30 a.m. and continuing until completed or as the parties otherwise agree.

/s/ L. Russell Mitten

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**ATTORNEYS FOR
UNION ELECTRIC COMPANY, d/b/a
AMEREN MISSOURI**

CERTIFICATE OF SERVICE

I hereby certify that on December 2, 2014, a copy of the foregoing was served via e-mail on all parties of record in File No. EO-2012-0142.

/s/L. Russell Mitten

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