

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company       )  
d/b/a Ameren Missouri's 2025 Integrated       )  
Resource Plan Annual Update Report       )     **Case No. EO-2026-0088**

## ORDER ADDING PARTIES

Issue Date: October 1, 2025

Effective Date: October 1, 2025

On September 30, 2025, Union Electric Company d/b/a Ameren Missouri filed its 2025 Integrated Resource Plan Update, as it is required to do by Commission Rule 20 CSR 4240-22.080(3). Ameren Missouri also requested that the Commission make all parties to its previous triennial Integrated Resource Plan filing (File No. EO-2024-0020) parties to this case so that Ameren Missouri may share confidential information with them subject to the protections afforded by the Commission's regulation.

The parties that were granted intervention in File No. EO-2024-0020 are: Clean Grid Alliance; Consumers Council of Missouri; Council for the New Energy Economics; Dutchtown South Community Corporation; Grain Belt Express, LLC; Homes for All St. Louis; Midwest Energy Consumers Group; Missouri Electric Commission; Missouri Industrial Energy Consumers; National Association for the Advancement of Colored People; the Natural Resources Defense Council; Renew Missouri; Sierra Club; and Union Electric Company, d/b/a Ameren Missouri. The Commission will add those parties to this case.

### THE COMMISSION ORDERS THAT:

1. All parties to Commission File No. EO-2024-0020 are made parties to this case.

2. This order shall be effective when issued.



**BY THE COMMISSION**

*Nancy Dippell*

Nancy Dippell  
Secretary

Nancy Dippell, Chief Regulatory  
Law Judge, by delegation of authority pursuant  
to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 1<sup>st</sup> day of October, 2025.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 1<sup>st</sup> day of October 2025.**



*Nancy Dippell*

**Nancy Dippell**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 1, 2025**

**File/Case No. EO-2026-0088**

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**Union Electric Company  
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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Nancy Dippell". The signature is written in a cursive, flowing style.

**Nancy Dippell  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.