## **BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri For Approval of Efficient Electrification Program

File No. ET-2018-0132

# **ENTRIES OF APPEARANCE**

COMES NOW, Alissa Greenwald and Andrew Linhares and enter their appearances on

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behalf of Renew Missouri Advocates.

Dated: February 23, 2022

Respectfully Submitted,

### /s/ Alissa Greenwald

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Certificate of Service

I hereby certify that copies of the foregoing have been mailed, emailed or hand-delivered to all counsel of record this 23<sup>rd</sup> day of February 2022:

### /s/ Alissa Greenwald