

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Missouri-American Water )  
Company for a Certificate of Convenience )  
and Necessity Authorizing it to Install, Own, )  
Acquire, Construct, Operate, Control, )  
Manage and Maintain a Water System in )  
and around Johnson County, Missouri )  
(Portion of Johnson County PWSD No. 3) )

**File No. WA-2025-0298**  
Tracing No. JW-2026-0053

## ORDER DIRECTING STAFF COMPLIANCE RECOMMENDATION

Issue Date: October 15, 2025

Effective Date: October 15, 2025

On September 10, 2025, the Commission issued its order authorizing Missouri-American Water Company (MAWC) to purchase and granting a Certificate of Convenience and Necessity for a portion of Johnson County PWSD No. 3.

On October 14, 2025, MAWC filed proposed tariff revision, Tracking No. JW-2026-0053, which bears an effective date of November 13, 2025, to comply with the Commission's order. The Commission will direct its Staff to file a recommendation informing the Commission of whether the tariff revision complies with the Commission's order. The Commission will also set a time for filing other comments.

### THE COMMISSION ORDERS THAT:

1. The Staff of the Commission shall file a recommendation about MAWC's compliance tariff sheets, Tracking No. JW-2026-0053, no later than October 30, 2025.

2. Any other comments about MAWC's compliance tariff sheets shall be filed no later than October 30, 2025.

3. This order is effective when issued.



**BY THE COMMISSION**

*Nancy Dippell*

Nancy Dippell  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 15<sup>th</sup> day of October, 2025.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 15<sup>th</sup> day of October 2025.**



*Nancy Dippell*

**Nancy Dippell**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 15, 2025**

**File/Case No. WA-2025-0298**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Nancy Dippell  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.

