# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Missouri-American Water	)
Company for a Certificate of Convenience	) File No. WA-2025-0298
and Necessity Authoring it to Install, Own,	) Tracking Nos. JW-2026-0053
Acquire, Construct, Operate, Control, Manage	)
and Maintain a Water System in and around	)
Johnson County, Missouri (Portion of	)
Johson County PWSD No. 3)	)

### STAFF RECOMMENDATION TO APPROVE TARIFF

**COMES NOW** the Staff of the Missouri Public Service Commission ("Staff"), by and through counsel, and for its recommendation that the Commission approve the tariff sheets filed by Missouri-American Water Company ("MAWC") states the following:

- 1. On September 10, 2025, the Commission issued its *Order Authorizing*Purchase and Granting Certificate of Convenience and Necessity. The Order directed MAWC to file compliance tariff sheets.
- 2. On October 14, 2025, MAWC filed its proposed tariff revision, Tracking No. JW-2026-0053, bearing an effective date of November 13, 2025.
- 3. On October 15, 2025, the Commission issued its *Order Directing Staff Compliance Recommendation*. The *Order* directed Staff to file a recommendation regarding whether the tariff sheets comply with the Commission's September 10, 2025 Order no later than October 30, 2025.
- 4. Staff has reviewed the tariff sheet submitted by MAWC and recommends its approval.

**WHEREFORE**, Staff respectfully submits this Staff Recommendation to Approve Tariff, and respectfully requests the Commission approve the tariffs filed by MAWC.

Respectfully submitted,

## /s/ Casi Aslin

Casi Aslin
Missouri Bar No. 67934
Attorney for the Staff of the
Missouri Public Service Commission
P.O. Box 360
Jefferson City, MO 65102
(573) 751-8517
casi.aslin@psc.mo.gov

## **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed or hand-delivered, transmitted by facsimile or electronically mailed to all parties and or counsel of record on this 30<sup>th</sup> day of October, 2025.

/s/ Casi Aslin

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

<u> 2025-0298</u>
W-2026-0053
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### AFFIDAVIT OF JARROD J. ROBERTSON

STATE OF MISSOURI	)	
	)	SS
COUNTY OF COLE	)	

COMES NOW JARROD J. ROBERTSON, and on his oath states that he is of sound mind and lawful age; that he contributed to the foregoing *Staff Recommendation to Approve Tariff*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

JARROD J. ROBERTSON

### **JURAT**

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this 29th day of October 2025.

DIANNA L. VAUGHT Notary Public - Notary Seal State of Missouri Commissioned for Cole County My Commission Expires: July 18, 2027 Commission Number: 15207377 Notary Public