

**STATE OF MISSOURI  
PUBLIC SERVICE COMMISSION  
JEFFERSON CITY  
August 3, 1999**

**CASE NO: EO-99-599**

**Office of the Public Counsel  
P.O. Box 7800  
Jefferson City, MO 65102**

**General Counsel  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, MO 65102**

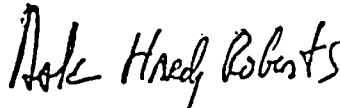
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Ameren Services Company  
1901 Chouteau Avenue  
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St. Louis, MO 63166-6149**

**Mark Kennedy, Esq.  
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P. O. Box 696  
Poplar Bluff, MO 63901**

**Victor S. Scott/Patrick A. Baumhoer  
Andereck, Evans, Milne, Peace & Baumhoer,  
L.L.C.  
305 E. McCarty St., P.O. Box 1438  
Jefferson City, MO 65102**

**Enclosed find certified copy of an ORDER in the above-numbered case(s).**

**Sincerely,**



**Dale Hardy Roberts  
Secretary/Chief Regulatory Law Judge**

**Uncertified Copy:**

**To all mayors of all municipalities, all county commissioners within counties of Bollinger, Dunklin, Iron, Madison, New Madrid, Reynolds, Snoddard, and Wayne**

**To Rural Electric Cooperatives and electric suppliers covered by territorial agreement**

**To the municipal electric supply systems in the cities of: Poplar Bluff, Malden, Kennett, Sikeston, Jackson, Campbell, and New Madrid**

**Stanley Estes**  
Ozark Border Electric Cooperative  
Highway 67, South, P.O. Box 400  
Poplar Bluff, MO 63902

**Mr. Doug Groesbeck, District Manager**  
Union Electric Company  
45 South Minnesota  
Cape Girardeau, MO 63703

**BEFORE THE PUBLIC SERVICE COMMISSION**  
**OF THE STATE OF MISSOURI**

In the Matter of the Application of )  
Union Electric Company d/b/a AmerenUE )  
and Ozark Border Electric Cooperative for )  
Approval of a Written Territorial Agreement )  
Designating the Boundaries of Each Electric )  
Service Supplier within Portions of )  
Bollinger, Butler, Carter, Dunklin, Iron, )  
Madison, New Madrid, Reynolds, Ripley )  
Stoddard and Wayne Counties, Authorizing )  
the Sale, Transfer, and Assignment of )  
Certain Electric Distribution Facilities, )  
Easements and Other Rights, Generally )  
Constituting the Applicants' Electric )  
Utility Business Associated with its )  
Customers Transferred Pursuant to the )  
Territorial Agreement )

Case No. EO-99-599

**ORDER SCHEDULING LOCAL HEARING**

On July 16, 1999, Union Electric Company d/b/a AmerenUE and Ozark Border Electric Cooperative (Joint Applicants) filed for approval of their agreement contained in a document entitled "Territorial and Exchange Agreement."

On July 9, 1999, the Office of the Public Counsel (OPC) filed its Request for Local Hearing, citing consumer interest in this matter. Joint Applicants did not file a response. However, OPC orally informed the Commission on July 29, 1999 that the attorneys for the Joint Applicants did not oppose a public hearing.

Having considered OPC's motion, the Commission will schedule a local hearing in this matter. The Records Department of the Commission shall

send a copy of this order to the other Rural Electric Cooperatives and electric suppliers in the area which serve the territory covered by the territorial agreement, to-wit: Pemiscot-Dunklin Electric Cooperative, Scott-New Madrid-Mississippi Electric Cooperative, Howell-Oregon Electric Cooperative, Black River Electric Cooperative, Intercounty Electric Cooperative, plus the municipal electric supply systems of the cities of Poplar Bluff, Malden, Kennett, Sikeston, Jackson, Campbell, and New Madrid; the mayors of all municipalities located within Bollinger, Dunklin, Iron, Madison, New Madrid, Reynolds, Stoddard, and Wayne Counties; and to the county commissions of the aforesaid counties. The Information Office of the Commission shall send notice to the members of the General Assembly who represent the aforesaid counties, and to the newspapers, as listed in the newspaper directory of the current Official Manual of the State of Missouri, that serve the aforesaid counties.

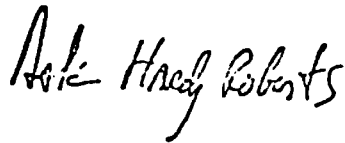
**IT IS THEREFORE ORDERED:**

1. That a local hearing shall be held on August 19, 1999, at 6:00 P.M. at the auditorium of the Dexter High School, 1101 West Grant, Dexter, Missouri.
2. That the Joint Applicants shall notify, by letter or billing insert, its customers of the time and place of the local hearing at least ten (10) days prior to the scheduled local hearing date.
3. That notice shall be given by the Records Department and the Information Officer of the Public Service Commission as set forth above.

4. That anyone with special needs as addressed by the Americans with Disabilities Act should contact the Missouri Public Service Commission at least ten (10) days before the local hearing at one of the following numbers: Consumer Services Hotline - 1-800-392-4211 or TDD Hotline - 1-800-829-7541.

5. That this order shall become effective on August 3, 1999.

**BY THE COMMISSION**



**Dale Hardy Roberts**  
**Secretary/Chief Regulatory Law Judge**

( S E A L )

Bill Hopkins, Senior Regulatory Law Judge, by delegation of authority pursuant to 4 CSR 240-2.120(1) (November 30, 1995) and Section 386.240, RSMo 1994.

Dated at Jefferson City, Missouri,  
on this 3rd day of August, 1999.

ALJ/Sec'y: Hopkins/Boye  
7-29 8-2  
Date Circulated Return by 3-p.m.  
10am

ED-99-599  
CASE NO.

[Signature]  
Lumpkin, Chair  
Commissioner, Commissioner  
[Signature]  
Murray, Commissioner  
[Signature]  
Schemmner, Commissioner  
[Signature]  
Drainer, Vice-Chair

STATE OF MISSOURI  
OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and  
I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson  
City,

Missouri, this 3RD day of AUGUST, 1999.

[Signature: Dale Hardy Roberts]  
Dale Hardy Roberts  
Secretary/Chief Regulatory Law Judge