

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company)
d/b/a Ameren Missouri’s Filing of the)
Renewable Energy Standard Compliance) **File No.: EO-2022-0283**
Plan and Renewable Energy Compliance)
Report pursuant to 20 CSR 4240-20.100)

**STAFF’S REQUEST FOR EXTENSION OF
DEADLINE TO FILE REPORT**

Comes now the Staff of the Missouri Public Service Commission (“Staff), by and through counsel and requests a 45-day extension of the deadline for filing Staff’s report, stating further:

1. On April 14, 2022, Union Electric Company d/b/a Ameren Missouri (“Ameren”) filed its 2021 Renewable Energy Standard (“RES”) Compliance Report and 2022-2024 RES Compliance Plan as required by Commission Rule 20 CSR 4240-20.100(8).

2. The rule requires the Staff to review the RES compliance report and plan and file a report of its review with the Commission within 45 days of the date of filing.¹

3. While reviewing Ameren Missouri’s RES Compliance Report, Staff discovered there were deficiencies in the information provided. Staff reached out to Ameren Missouri, and Ameren Missouri is in the process of responding to Staff’s inquiries.

4. Staff has conferred with Ameren Missouri, the Office of Public Counsel, and the Missouri Department of Natural Resources – Division of Energy; and all parties have agreed that the Commission may grant Staff a 45-day extension of the deadline for filing Staff’s report.

¹ 20 CSR 4240-20.100(8)(D)

WHEREFORE, Staff respectfully prays the Commission's order granting Staff an additional forty-five days within which to review Ameren Missouri's RES compliance report and plan and file a report of its review with the Commission; and for such other and further relief and orders as the Commission may deem necessary or appropriate.

Respectfully Submitted,

/s/ Paul T. Graham #30416
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CERTIFICATE OF SERVICE

The undersigned by his signature below certifies that the foregoing pleading was served upon all counsel of record on this May 26, 2022 by electronic filing in EFIS, electronic mail, hand-delivery, or U.S. postage prepaid.

/s/ Paul T. Graham