

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Joint Application of Co- )  
Mo Electric Cooperative and Union Electric )  
Company d/b/a Ameren Missouri for an )  
Order Approving a Territorial Agreement in )  
Cooper, Cole, and Moniteau Counties, )  
Missouri )

**File No. EO-2022-0332**

## ORDER DIRECTING STAFF TO FILE A RECOMMENDATION AND SETTING A TIME FOR RESPONSES

Issue Date: October 24, 2022

Effective Date: October 24, 2022

On September 12, 2022, Co-Mo Electric Cooperative and Union Electric Company d/b/a Ameren Missouri (Applicants) jointly filed legal descriptions related to their proposed territorial agreement. On October 19, 2022, the Applicants jointly submitted an addendum to that territorial agreement, which addresses comments made at the September 15, 2022, local public hearing. The proposed addendum provides that property currently planned for the Boonville Airport will be included in Ameren Missouri's service area.

The Commission will direct the Staff of the Commission (Staff) to file a recommendation and set a time for responses.

### **THE COMMISSION ORDERS THAT:**

1. Staff shall file a recommendation about the proposed territorial agreement, legal description, and addendum no later than October 31, 2022.
2. Any responses to Staff's recommendation, the proposed territorial agreement, legal description, and addendum shall be filed no later than November 3, 2022.

3. This order is effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority under  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 24<sup>th</sup> day of October, 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 24<sup>th</sup> day of October, 2022.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 24, 2022**

**File/Case No. EO-2022-0332**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.