

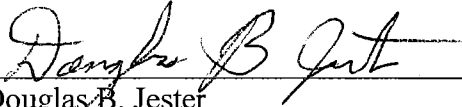
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric )  
Company d/b/a Ameren Missouri for Approval ) **File No. ET-2016-0246**  
Of a Tariff Setting a Rate for Electric Vehicle )  
Charging Stations )

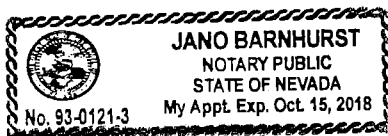
County of Carson City )  
State of Nevada )

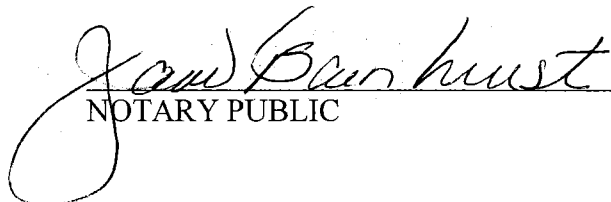
AFFIDAVIT OF DOUGLAS B. JESTER

Douglas B. Jester, of lawful age, on his oath states: that he has participated in the preparation of the following rebuttal testimony in question and answer form, which is attached hereto and made a part hereof for all purposes, and is to be presented in the above case; that the answers in the following rebuttal testimony were given by him; that he has knowledge of the matters set forth in such answers; and that such answers are true to the best of his knowledge and belief.

  
\_\_\_\_\_  
Douglas B. Jester

30 In witness whereof I have hereunto subscribed my name and affixed my official seal this day of November, 2016.



  
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NOTARY PUBLIC