

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric	)	
Company d/b/a Ameren Missouri for Approval	)	<b><u>File No. ET-2016-0246</u></b>
Of a Tariff Setting a Rate for Electric Vehicle	)	Tariff No. YE-2017-0242
Charging Stations	)	

**ORDER DIRECTING FILING OF STAFF RECOMMENDATION  
REGARDING COMPLIANCE TARIFF**

Issue Date: May 18, 2017

Effective Date: May 18, 2017

On April 19, 2017, the Commission issued a Report and Order that rejected a tariff previously filed by Union Electric Company d/b/a Ameren Missouri (“Company”) and directed the Company to file a revised tariff in compliance with the order regarding the resale of electricity for EV charging stations. On May 18, 2017, the Company filed the revised tariff with an effective date of June 17, 2017. The Commission will direct its Staff to review the compliance tariff sheets and submit a recommendation. The Commission will also provide an opportunity for other parties to comment on the tariff sheets.

**THE COMMISSION ORDERS THAT:**

1. No later than June 1, 2017, Staff shall review the compliance tariff sheets submitted by Union Electric Company d/b/a Ameren Missouri under Tariff Tracking No. YE-2017-0242 and file a recommendation as to whether the tariff sheets are in compliance with the Commission’s Report and Order issued on April 19, 2017.

2. Any other party wishing to respond or comment on the compliance tariff sheets submitted by Union Electric Company d/b/a Ameren Missouri shall file its response no later than June 1, 2017.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 18<sup>th</sup> day of May, 2017.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 18<sup>th</sup> day of May 2017.



  
**Morris L. Woodruff**  
**Secretary**

# **MISSOURI PUBLIC SERVICE COMMISSION**

**May 18, 2017**

**File/Case No. ET-2016-0246**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

  
**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.