

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric)	
Company d/b/a Ameren Missouri for a Certificate)	
of Convenience and Necessity to Construct, Own,)	
Operate and Maintain upgrades to Transmission)	File No. EA-2026-0058
the Transmission System in Montgomery and)	
Callaway Counties, Missouri.)	

NOTICE OF CASE FILING

COMES NOW Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or "Company") and hereby requests leave to submit a late-filed Appendix A to its *Application* in this matter submitted on November 10, 2025. In support of its position, Ameren Missouri states as follows:

1. On November 10, 2025, Ameren submitted its *Application* and supportive testimony in this proceeding. Because several landowners will be impacted by this project, the Company intended to file a list of impacted landowners in addition to the sample letter that was submitted in the application, together with a verification of the mailing date that the sample letter was provided to those named in the list. The Company inadvertently omitted these documents, collectively named "Appendix A" in the Application. Ameren Missouri is correcting that omission with this filing, which includes the confidential list of impacted landowners (marked as such because it includes personally identifiable information).

WHEREFORE, for the foregoing reasons, the undersigned respectfully prays for the relief described above and requests that the Commission accept the attached Appendix A in order to complete its previously submitted *Application*.

(Signature block on following page)

Respectfully submitted,

/s/ Paula N. Johnson

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**ATTORNEYS FOR UNION
ELECTRIC COMPANY d/b/a
AMEREN MISSOURI**

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing was served on the Staff of the Commission and the Office of the Public Counsel via electronic mail (e-mail) on this 17th day of November, 2025.

/s/ Paula N. Johnson

Paula N. Johnson