# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Approval of Efficient Electrification Program

File No. ET-2018-0132

# **ORDER GRANTING APPLICATION TO INTERVENE**

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Issue Date: March 14, 2018

Effective Date: March 14, 2018

On February 22, 2018, Union Electric Company d/b/a Ameren Missouri filed an application and accompanying tariff sheets seeking approval of two new tariffed programs that are collectively referred to as the "Charge Ahead" program. The Commission provided notice of the application and tariff filing and set a time for requests to intervene. The Missouri Department of Economic Development, Division of Energy applied to intervene on February 26, 2018. More than ten days have passed since that application to intervene was filed and no one has responded to the application.

The Commission finds that allowing the Division of Energy to intervene will serve the public interest. Therefore, in accordance with Commission Rule 4 CSR 240-2.075(3), the Commission will grant the application to intervene.

### THE COMMISSION ORDERS THAT:

1. Missouri Department of Economic Development, Division of Energy is granted.

2. This order shall be effective when issued.

# **BY THE COMMISSION**



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Morris L. Woodruff Secretary

Nancy Dippell, Senior Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 14<sup>th</sup> day of March, 2018.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 14<sup>th</sup> day of March 2018.



Morris L. Woodruff Secretary

# MISSOURI PUBLIC SERVICE COMMISSION

## March 14, 2018

#### File/Case No. ET-2018-0132

#### **Missouri Public Service** Commission

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# Union Electric Company

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#### **Union Electric Company**

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#### Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

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Morris L. Woodruff Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.