# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union	)
Electric Company d/b/a Ameren Missouri for	)
Permission and Approval and Certificates of	) Case No. EA-2023-0286
Public Convenience and Necessity	) Tracking No. JE-2026-0068
Authorizing It to Construct Renewable	)
Generation Facilities	)

#### ORDER EXTENDING DEADLINE FOR STAFF RECOMMENDATION

Issue Date: November 20, 2025 Effective Date: November 20, 2025

On November 12, 2025,<sup>1</sup> Union Electric Company d/b/a Ameren Missouri filed a tariff sheet to establish rates for Phase 3 of its Renewable Solutions Program (RSP). The tariff sheet bears an effective date of December 12, 2025, and has been assigned Tracking No. JE-2026-0068.

On November 12, the Commission directed its Staff to file a recommendation on the tariff sheet no later than November 19. On November 19, Staff filed its *Report and Motion for Extension or, Alternatively, Order Suspending Tariff*, citing concerns about the in-service status of the two solar facilities to be used as resources for Phase 3 of the RSP.

The Commission finds the motion reasonable, will grant Staff's motion for an extension, and will also extend the deadline for other parties to respond.

#### THE COMMISSION ORDERS THAT:

1. No later than November 24, 2025, Staff shall file a recommendation regarding Ameren Missouri's tariff sheet filed November 12, 2025 (Tracking No. JG-2026-0068).

<sup>&</sup>lt;sup>1</sup> All date references are to the year 2025, unless otherwise noted.

- 2. Any party wishing to respond to Ameren Missouri's tariff sheet filing or to Staff's recommendation shall do so no later than November 24, 2025.
  - 3. This order shall be effective when issued.



Nancy Dippell



Nancy Dippell Secretary

Kenneth J. Seyer, Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri on this 20<sup>th</sup> day of November, 2025.

#### STATE OF MISSOURI

#### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 20<sup>th</sup> day of November 2025.

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Nancy Dippell Secretary

## MISSOURI PUBLIC SERVICE COMMISSION November 20, 2025

#### File/Case No. EA-2023-0286

#### **MO PSC Staff**

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#### **Union Electric Company**

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Nancy Dippell Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.