

Exhibit No. 11

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union)
Electric Company d/b/a Ameren Missouri)
for Approval of New or Modified Tariffs)
for Service to Large Load Customers.)

File No. ET-2025-0184

Errata Sheet for Testimony of Robert B. Dixon

| <u>Testimony to be Corrected</u> | <u>Page</u> | <u>Line(s)</u> | <u>Explanation</u> |
|-----------------------------------------|--------------------|-----------------------|--------------------------------------------|
| Direct Testimony (Exhibit 003) | 15 | 8 | Strike "30,000" and replace with "20,000." |
| Direct Testimony (Exhibit 003) | 16 | 1 (Table) | Strike "40" and replace with "41." |
| Direct Testimony (Exhibit 003) | 16 | 1 (Table) | Strike "12,691" and replace with "2,173." |
| Direct Testimony (Exhibit 003) | 16 | 1 (Table) | Strike "19" and replace with "18." |
| Direct Testimony (Exhibit 003) | 16 | 1 (Table) | Strike "623" and replace with "551." |
| Direct Testimony (Exhibit 003) | 16 | 1 (Table) | Strike "30,754" and replace with "20,164." |

Respectfully submitted,

/s/ James B. Lowery

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**ATTORNEYS FOR UNION ELECTRIC
COMPANY d/b/a AMEREN MISSOURI**

CERTIFICATE OF SERVICE

The undersigned certifies that true and correct copies of the foregoing was served on counsel for all parties of record in this docket via electronic mail (e-mail) on this 19th day of November 2025.

/s/James B. Lowery

James B. Lowery