

Exhibit No. 12

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union
Electric Company d/b/a Ameren Missouri
for Approval of New or Modified Tariffs
for Service to Large Load Customers.

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File No. ET-2025-0184

Errata Sheet for Testimony of Steven M. Wills

<u>Testimony to be Corrected</u>	<u>Page</u>	<u>Line(s)</u>	<u>Explanation</u>
Direct Testimony (Exhibit 008)	35	19	Strike "\$91.5" and replace with "\$75.8."
Direct Testimony (Exhibit 008)	35	19	Strike "more than" and replace with "approximately."
Direct Testimony (Exhibit 008)	35	21	Strike "0.8" and replace with "1.0."
Direct Testimony (Exhibit 008)	35	21	Strike "0.6" and replace with "0.7."

Respectfully submitted,

/s/ James B. Lowery

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**ATTORNEYS FOR UNION ELECTRIC
COMPANY d/b/a AMEREN MISSOURI**

CERTIFICATE OF SERVICE

The undersigned certifies that true and correct copies of the foregoing was served on counsel for all parties of record in this docket via electronic mail (e-mail) on this 19th day of November, 2025.

/s/James B. Lowery

James B. Lowery