

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

Claude Scott,	)	
	)	
Complainant,	)	
	)	
v.	)	<b><u>File No. WC-2020-0407</u></b>
	)	
Missouri-American Water Company,	)	
	)	
Respondent.	)	

**EXHIBIT DISCLOSURE OF MISSOURI-AMERICAN WATER COMPANY**

COMES NOW the Respondent Missouri-American Water Company (“Missouri-American”), by and through the undersigned counsel, and for its *Exhibit Disclosure* respectfully states to the Missouri Public Service Commission (“Commission”) as follows:

1. On December 21, 2020, the Commission issued its *Notice of Hearing and Order Resuming Procedural Schedule* (“Order”). The *Order* directed Missouri-American to file no later than January 8, 2021, copies of all documents Missouri-American intends to offer as exhibits in the evidentiary hearing in this matter.

2. Attached hereto as Appendix A, Missouri-American’s *Exhibit Disclosure* contains copies of the documents Missouri-American intends to offer as exhibits, bate-stamped MAWC001 through MAWC147 as a single submission. The *Exhibit Disclosure* is marked Confidential in its entirety pursuant to Commission Rule, 20 CSR 4240-2.135(2)(A)1., as it contains Complainant’s customer-specific account information.

**WHEREFORE**, Missouri-American respectfully files its *Exhibit Disclosure* with the Commission.

Respectfully submitted,

**BRYDON, SWEARENGEN & ENGLAND P.C.**

By: /s/ Jennifer L. Hernandez  
Jennifer L. Hernandez #59814  
312 E. Capitol Avenue  
P.O. Box 456  
Jefferson City, MO 65102  
Telephone: (573) 635-7166  
Facsimile: (573) 635-0427  
E-mail: [jhernandez@brydonlaw.com](mailto:jhernandez@brydonlaw.com)

**ATTORNEYS FOR MISSOURI-AMERICAN  
WATER COMPANY**

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been transmitted by electronic mail to all parties, as well as a copy of the pleading to Complainant by US Postal Mail, postage prepaid, this 8th day of January 2021. A copy of Appendix A *Exhibit Disclosure* was sent to Complainant by UPS Next Day Delivery on the 7<sup>th</sup> day of January 2021.

/s/ Jennifer L. Hernandez

**APPENDIX A**  
***EXHIBIT DISCLOSURE***  
**IS MARKED CONFIDENTIAL**  
**IN ITS ENTIRETY**  
**PURSUANT TO COMMISSION RULE**  
**20 CSR 4240- 2.135(2)(A)1.**