

## STAFF EXHIBIT LIST

### CASE NO. EA-2025-0238

**In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Permission and Approval and Certificates of Convenience and Necessity Authorizing it to Construct a New Generation Facility and Battery Energy Storage System**

EXHIBIT NO.	C	P	HC	WITNESS/TYPE/ISSUE(S)	OBJ.	MARKED	RECD
Staff Exhibit No. 100		X		Staff Rebuttal Report (Public)			
Staff Exhibit No. 100C	X			Staff Rebuttal Report (Confidential)			
Staff Exhibit No. 100HC			X	Staff Rebuttal Report (Highly Confidential)			
Staff Exhibit No. 101		X		Surrebuttal Testimony of Amanda Arandia (Public)			
Staff Exhibit No. 101C	X			Surrebuttal Testimony of Amanda Arandia (Confidential)			
Staff Exhibit No. 102		X		Surrebuttal Testimony of Blair Hardin (Public)			
Staff Exhibit No. 102HC			X	Surrebuttal Testimony of Blair Harding (Highly Confidential)			
Exhibit No. 103		X		Surrebuttal Testimony of Sarah L.K. Lange			
Staff Exhibit No. 104		X		Surrebuttal Testimony of Shawn E. Lange			
Staff Exhibit No. 105		X		Surrebuttal Testimony of Trevor Rucker			

Respectfully submitted,

/s/ Paul T. Graham

Senior Counsel Missouri Bar No. 30416  
P. O. Box 360 Jefferson City, MO 65102  
(573) 522-8459 (Telephone)  
(573) 751-9285 (Fax)  
[Paul.graham@psc.mo.gov](mailto:Paul.graham@psc.mo.gov)

Attorney for the Staff of the  
Missouri Public Service Commission

**CERTIFICATE OF SERVICE**

The undersigned certifies by his signature below that on January 21, 2026, he filed the above document entitled "Staff Exhibit List" in the EFIS file of the Missouri Public Service Commission.

/s/ Paul T. Graham