

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric )  
Company d/b/a Ameren Missouri for Permission and )  
Approval and Certificates of Public Convenience and ) File No.: EA-2025-0238  
Necessity Authorizing it to Construct a New )  
Generation Facility and Battery Energy )  
Storage System. )

**AMEREN MISSOURI EXHIBIT LIST**

| <b>Exhibit<br/>No.</b> | <b>Description</b>   | <b>Offered</b> | <b>Objection / Comments</b> | <b>Admitted</b> |
|------------------------|--|----------------|-----------------------------|-----------------|
| 001HC                  | <b>Christopher A. Stumpf Direct<br/>Testimony HIGHLY<br/>CONFIDENTIAL filed on 6/26/2025</b> |                |                             |                 |
| 001C                   | <b>Christopher A. Stumpf Direct<br/>Testimony CONFIDENTIAL filed on<br/>6/26/2025</b>        |                |                             |                 |
| 001P                   | <b>Christopher A. Stumpf Direct<br/>Testimony PUBLIC filed on 6/26/2025</b>                  |                |                             |                 |
| 002P                   | <b>Christopher A. Stumpf Surrebuttal<br/>Testimony PUBLIC filed on 1/16/2026</b>             |                |                             |                 |
| 003HC                  | <b>Scott J. Wibbenmeyer Direct<br/>Testimony HIGHLY<br/>CONFIDENTIAL filed on 6/26/2025</b>  |                |                             |                 |
| 003C                   | <b>Scott J. Wibbenmeyer Direct<br/>Testimony CONFIDENTIAL filed on<br/>6/26/2025</b>         |                |                             |                 |
| 003P                   | <b>Scott J. Wibbenmeyer Direct<br/>Testimony PUBLIC filed on 6/26/2025</b>                   |                |                             |                 |

| Exhibit No. | Description  | Offered | Objection / Comments | Admitted |
|-------------|--|---------|----------------------|----------|
| 004HC       | <b>Scott J. Wibbenmeyer Surrebuttal Testimony HIGHLY CONFIDENTIAL filed on 1/16/2026</b> |         |                      |          |
| 004P        | <b>Scott J. Wibbenmeyer Surrebuttal Testimony PUBLIC filed on 1/16/2026</b>              |         |                      |          |
| 005P        | <b>Andrew M. Meyer Direct Testimony PUBLIC filed on 6/26/2025</b>                        |         |                      |          |
| 006P        | <b>Andrew M. Meyer Surrebuttal Testimony PUBLIC filed on 1/16/2026</b>                   |         |                      |          |
| 007HC       | <b>Matt R. Michels Direct Testimony HIGHLY CONFIDENTIAL filed on 6/26/2025</b>           |         |                      |          |
| 007C        | <b>Matt R. Michels Direct Testimony CONFIDENTIAL filed on 6/26/2025</b>                  |         |                      |          |
| 007P        | <b>Matt R. Michels Direct Testimony PUBLIC filed on 6/26/2025</b>                        |         |                      |          |
| 008C        | <b>Matt R. Michels Surrebuttal Testimony CONFIDENTIAL filed on 1/16/2026</b>             |         |                      |          |
| 008P        | <b>Matt R. Michels Surrebuttal Testimony PUBLIC filed on 1/16/2026</b>                   |         |                      |          |
| 009P        | <b>Ajay K. Arora Direct Testimony PUBLIC filed on 6/26/2025</b>                          |         |                      |          |
| 0010P       | <b>Ajay K. Arora Surrebuttal Testimony PUBLIC filed on 1/16/2026</b>                     |         |                      |          |

| Exhibit No. | Description  | Offered | Objection / Comments | Admitted |
|-------------|--|---------|----------------------|----------|
| 11HC        | <b>Steven M. Wills Direct Testimony<br/>HIGHLY CONFIDENTIAL filed on 6/26/2025</b> |         |                      |          |
| 11P         | <b>Steven M. Wills Direct Testimony<br/>PUBLIC filed on 6/26/2025</b>              |         |                      |          |
| 12P         | <b>Steven M. Wills Surrebuttal<br/>Testimony PUBLIC filed on 1/16/2026</b>         |         |                      |          |
| 13HC        | <b>Darryl T. Sagel Direct Testimony<br/>HIGHLY CONFIDENTIAL filed on 6/26/2025</b> |         |                      |          |
| 13P         | <b>Darryl T. Sagel Direct Testimony<br/>PUBLIC filed on 6/26/2025</b>              |         |                      |          |
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Respectfully submitted,

/s/ James B. Lowery

**James B. Lowery**, Mo. Bar #40503

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**ATTORNEYS FOR UNION ELECTRIC COMPANY  
d/b/a AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

The undersigned certifies that true and correct copies of the foregoing was served on counsel for all parties of record in this docket via electronic mail (e-mail) on this 21st day of January, 2026.

/s/James B. Lowery

James B. Lowery