

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union )  
Electric Company d/b/a Ameren Missouri )  
for Permission and Approval and )  
Certificates of Convenience and Necessity )  
Authorizing it to Construct a New )  
Generation Facility and Battery Energy )  
Storage System )

Case No. EA-2025-0238

**EXHIBIT LIST**

<b>Exhibit No.</b>	<b>P</b>	<b>C</b>	<b>HC</b>	<b>Witness</b>	<b>Obj.</b>	<b>Marked</b>	<b>Received</b>
200	X		X	Dr. Geoff Marke (Rebuttal)			
201	X			Jordan Seaver (Rebuttal)			
202	X			John Robinett (Surrebuttal)			

Respectfully submitted,

*/s/ Lindsay VanGerpen*  
Lindsay VanGerpen (#71213)  
Senior Counsel  
Missouri Office of the Public Counsel  
P.O. Box 2230  
Jefferson City, MO 65102  
Telephone: (573) 751-5565  
Facsimile: (573) 751-5562  
E-mail: [Lindsay.VanGerpen@opc.mo.gov](mailto:Lindsay.VanGerpen@opc.mo.gov)

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the forgoing will be emailed to all counsel of record this 21st day of January 2026.

*/s/ Lindsay VanGerpen*