

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union)
Electric Company d/b/a Ameren Missouri)
for Permission and Approval and)
Certificates of Convenience and Necessity)
Authorizing it to Construct a New)
Generation Facility and Battery Energy)
Storage System)

Case No. EA-2025-0238

EXHIBIT LIST

Exhibit No.	P	C	HC	Witness	Obj.	Marked	Received
200	X		X	Dr. Geoff Marke (Rebuttal)			
201	X			Jordan Seaver (Rebuttal)			
202	X			John Robinett (Surrebuttal)			

Respectfully submitted,

/s/ Lindsay VanGerpen
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CERTIFICATE OF SERVICE

I hereby certify that copies of the forgoing will be emailed to all counsel of record this 21st day of January 2026.

/s/ Lindsay VanGerpen