

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of The Empire District )  
Electric Company's Application for )  
Approval of a Transportation Electrification )  
Portfolio for Electric Customers in its )  
Missouri Service Area )

**File No. ET-2020-0390**

## ORDER MODIFYING THE PROCEDURAL SCHEDULE

Issue Date: April 2, 2021

Effective Date: April 2, 2021

On March 30, 2021, The Empire District Electric Company (Empire) filed a motion to modify the procedural schedule to hold an additional technical conference and have additional time to incorporate stakeholder feedback into its Supplemental Amended Direct Testimony. Empire represented that it was requesting the modification with the consent of all parties. The proposed changes do not alter the date for the evidentiary hearing. Therefore, the Commission will grant Empire's request.

### THE COMMISSION ORDERS THAT:

1. The remaining procedural schedule is modified to provide as follows:

<b>Supplemental/Amended</b>	April 23, 2021
<b>Rebuttal Testimony</b>	May 19, 2021
<b>Surrebuttal</b>	June 2, 2021
<b>Last Day to Request Discovery</b>	June 7, 2021
<b>List of Issues, List of Witnesses, and Order of Cross-Examination Due:</b>	June 7, 2021
<b>Position Statements</b>	June 11, 2021
<b>Evidentiary Hearing</b>	June 22-23, 2021

2. The additional procedural requirements contained in the Commission's March 3, 2021, Order Establishing Procedural Schedule and Other Procedural Requirements, not specifically modified by this order, remain effective.

3. This order is effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, stylized "M" and "W".

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 2<sup>nd</sup> day of April, 2021.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 2<sup>nd</sup> day of April, 2021.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**April 2, 2021**

**File/Case No. ET-2020-0390**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.